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| **A Christmas Carol**  **Text Guide** |
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| **Name:**  **Teacher:** |

**AO3 Context: Charles Dickens**

Charles Dickens was born on February 7, 1812, and spent the first nine years of his life living in the coastal regions of Kent, a county in southeast England. Dickens' father, John, was a kind and likable man, but he was financially irresponsible, piling up tremendous debts throughout his life. When Dickens was nine, his family moved to London. At twelve, his father was arrested and sent to debtors' prison. Dickens' mother moved seven of their children into prison with their father but arranged for Charles to live alone outside the prison, working with other child labourers at a hellish job pasting labels on bottles in a blacking warehouse.

The three months Charles spent apart from his family were severely traumatic. He viewed his job as a miserable trap - he considered himself too good for it, stirring the contempt of his worker-companions. After his father was released from prison, Dickens returned to school, eventually becoming a law clerk. He went on to serve as a court reporter before taking his place as one of the most popular English novelists of his time. At age 25, Dickens completed his first novel, *The Pickwick Papers,* which met with great success. This started his career as an English literary celebrity, during which he produced such masterpieces as *Great Expectations,* *David Copperfield,* and *Oliver Twist.*

Dickens' beloved novella *A Christmas Carol* was written in 1843, with the intention of drawing readers' attention to the plight of England's poor. In the tale, Dickens combines description of hardships faced by the poor with a heart-rending, sentimental celebration of the Christmas season. The calloused character of the penny-pinching Ebenezer Scrooge, who opens his heart after being confronted by three spirits, remains one of Dickens' most widely recognized and popular creations.

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| Read the first paragraph again. List **four** things you learn about Charles Dickens. You **must** use the word **Dickens** in every answer…  1.  2.  3.  4. |

In the space below, create a timelines of Charles Dickens’ life…

**AO1 Meaning: The Simplified Story**

A mean-spirited, miserly old man named Ebenezer Scrooge sits in his counting-house on a cold Christmas Eve. His clerk, Bob Cratchit, shivers in the anteroom because Scrooge refuses to spend money on heating coals for a fire. Scrooge's nephew, Fred, pays his uncle a visit and invites him to his annual Christmas party. Two portly gentlemen also drop by and ask Scrooge for a contribution to their charity. Scrooge reacts to the holiday visitors with bitterness and venom, spitting out an angry "Bah! Humbug!" in response to his nephew's "Merry Christmas!"

Later that evening, after returning to his dark, cold apartment, Scrooge receives a chilling visit from the ghost of his dead partner, Jacob Marley. Marley, looking haggard and pale, tells his unfortunate story. As punishment for his greedy and self-serving life, his spirit has been condemned to wander the Earth weighted down with heavy chains. Marley hopes to save Scrooge from sharing the same fate. Marley informs Scrooge that three spirits will visit him during each of the next three nights. After the ghost disappears, Scrooge collapses into a deep sleep.

He wakes moments before the arrival of the Ghost of Christmas Past, a strange childlike phantom with a brightly glowing head. The spirit escorts Scrooge on a journey into the past to previous Christmases from his earlier years. Invisible to those he watches, Scrooge revisits his childhood school days, his apprenticeship with a jolly merchant named Fezziwig, and his engagement to Belle, a woman who leaves Scrooge because his lust for money overshadows his ability to love another. Scrooge, deeply moved, sheds tears of regret before the phantom returns him to his bed.

The Ghost of Christmas Present, a majestic giant dressed in a green fur robe, takes Scrooge through London to unveil Christmas as it will happen that year. Scrooge watches the large, bustling Cratchit family prepare a miniature feast in its meagre home. He discovers Bob Cratchit's crippled son, Tiny Tim, a courageous boy whose kindness and humility warms Scrooge's heart. The ghost then zips Scrooge to his nephew's to witness the Christmas party. Scrooge finds the jovial gathering delightful and pleads with the spirit to stay until the very end of the festivities. As the day passes, the spirit ages, becoming noticeably older. Toward the end of the day, he shows Scrooge two starved children, Ignorance and Want, living under his coat. He vanishes instantly as Scrooge notices a dark, hooded figure coming toward him.

The Ghost of Christmas Yet to Come leads Scrooge through a sequence of mysterious scenes relating to an unnamed man's recent death. Scrooge sees businessmen discussing the dead man's riches, some vagabonds trading his personal effects for cash, and a poor couple expressing relief at the death of their unforgiving creditor. Scrooge, anxious to learn the lesson of his latest visitor, begs to know the name of the dead man. After pleading with the ghost, Scrooge finds himself in a churchyard, the spirit pointing to a grave. Scrooge looks at the headstone and is shocked to read his own name. He desperately implores the spirit to alter his fate, promising to change his insensitive, greedy ways and to honour Christmas with all his heart. Whoosh! He suddenly finds himself safely tucked in his bed.

Overwhelmed with joy by the chance to redeem himself and grateful that he has been returned to Christmas Day, Scrooge rushes out onto the street hoping to share his newfound Christmas spirit. He sends a giant Christmas turkey to the Cratchit house and attends Fred's party, to the surprise of the other guests. As the years go by, he holds true to his promise and honours Christmas with all his heart: he treats Tiny Tim as if he were his own child, provides lavish gifts for the poor, and treats his fellow human beings with kindness, generosity, and warmth.

**On lined paper, produce a list of ten bullet-points which tell the story of A Christmas Carol…**

### AO3 Context: Dickens and Poverty

Dickens experienced prison and poverty in his own childhood. In 1824, London, John Dickens was locked in Marshalsea debtor’s prison for failing to pay his debts. His son, Charles, aged 11, was sent away to a blacking factory, covering and labelling pots of shoe polish in appalling conditions as well as loneliness and despair. He lived separated from his family, as his younger sister and mother were put in prison with his father. Later, he wrote in a letter with horror: ‘*No words can describe the secret agony of my soul as I sank into this companionship…. The sense I had of being utterly neglected and hopeless, fired with grief and humiliation, my lonely vulnerability, my hungry misery, and the knowledge they had willingly put me in this situation. I could not bear to think of myself beyond reach of any honourable success.’* After three years he was returned to school, but the experience was never forgotten. Dickens lived just nine doors down from the workhouse until 1831, when he was 19 years old.

### What did Dickens think of the law – and the poor – in England?

When Dickens wrote in 1830s London, English law was based on the idea of justice and a fair trial. However, Dickens found the law did not always practice what it preached. His father had been imprisoned in a debtor’s jail and Dickens separated from his family and sent to work in miserable conditions and lonely isolation when he was 11. Injustice, more often, was what Dickens experienced from the law for those in poverty.

Dickens became a lifelong supporter of the poor. For example, in January 1837, a trial was held at London Marylebone workhouse, and Dickens was on the jury. The case was a servant girl accused of killing her newborn baby, with the threat of the death penalty if she was found guilty. Eliza Burgess, weak, ill and frightened, was herself an orphan. Her story was that her baby appeared to be dead, so she hid it under the dresser but confessed to her employer. The jury was ready to find her guilty. That night, Dickens could not sleep: the dead baby, the thought of the terrified, unhappy, ignorant young woman in poverty and in prison. Dickens resolved to take on those who were ready to find her guilty. He argued so firmly and forcefully that he won the argument. The verdict was returned: not guilty. He then went out of his way to help victims of the law, even though he was under huge pressure himself to write and earn a living, to avoid debt and the debtor’s prison.

### How did Dickens’ sister‐in law Mary die aged 17 in 1837?

Dickens’ beloved sister‐in‐law, Mary Hogarth, lived with the writer and his wife. Aged just seventeen, she became very ill with fever. Without warning, she died suddenly from it. Her death was a shock and Dickens carried the memory of Mary with him for the rest of his life. Dickens has his characters suffer from illness, but in his books, he can ensure they survive. Mary’s death never allowed Dickens to forget how fragile life is.

### How and why did Dickens write his books?

Dickens’ books were originally published in monthly parts, and Dickens created each episode just in time to be published, so he could not go back and change anything, but had to plot it all out in his mind. He wrote professionally and raised himself and his family out of poverty through the popularity of his writing. Dickens wrote his books to challenge injustice and expose the impact of poverty in 19th century London.

**Comprehension Questions (AO1)  
Answer in full sentences that make sense on their own.**

**1.** What happened in Dickens’ childhood in 1824?

**2.** Who did Dickens help in 1837 and how did he help them?

**3.** What happened to Dickens’ 17-year old sister-in-law in 1837?

**4.** Where did Dickens live in 1831?

**5.** Why did Charles Dickens write his books?

### Inequality

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| What happened to Dickens as a child? (AO3)His father was elected Prime Minister and he went to WestminsterHis father was hung for murder and he went to prisonHis father was jailed for debt and he went to work in a factoryHis father was jailed for street robbery and he became a chimney sweepHis father was jailed for house burglary and he went to a workhouse |

### What was Victorian London like in the 19th century?

Dickens lived his life in 19th century London. He explored its underworld, walking the streets up to twenty miles at a time, and his descriptions of 19th century London allow readers to experience the sights, sounds, and smells of the old city. Victorian London was the largest, most spectacular city in the world. While Britain was experiencing the Industrial Revolution, London was both benefitting and suffering the consequences. In 1800, the population of London was around 1 million. That number exploded to 5 million by 1900. This population explosion caused untold poverty, squalor and filth. In early 19th century London, rich and poor alike were thrown together in the crowded city streets. Crime, especially street robbery and pickpocketing, was common in the dark and in the crowds. Thousands of chimney pots belched coal smoke, and black soot settled everywhere. Raw sewage flowed into the River Thames. Street sellers, pickpockets, gangs, drunks and beggars roamed the streets. Many drank water from the very same parts of the Thames that the open sewers flowed into.

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| **How much did the London population grow between 1800 and 1900? (AO3)**   1. 2 million to 8 million 2. 3 million to 12 million 3. 1 million to 4 million 4. 4 million to 16 million 5. 5 million to 20 million |

### What were the Poor Laws in 19th century Victorian London?

The Poor Laws were passed in 1834 against poverty. Relief for the poor would only be available in workhouses. The conditions of workhouses should be worse than that of the poorest worker outside the workhouse.

Workhouses were to be so bad that anyone capable of coping outside them would choose not to be in one. No one was to receive money or other help from the Poor Law authorities except in a workhouse.

Conditions were to be made harsh to discourage poverty. Child labour was normal in the 19th century, with children as young as 4 years old working as chimney sweeps or factory workers. The Poor Laws punished the most defenseless and helpless people in society. The idea of workhouses was that poverty was the result of laziness and that the dreadful conditions in the workhouse would inspire the poor to improve themselves. In reality, the workhouse was little more than a prison for the poor.

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| **What were the poor laws? (AO3)**   1. Laws to create workhouses with terrible conditions to discourage poverty 2. Laws to create a police service 3. Laws to give welfare to poor people 4. Laws to prevent murder with the death penalty 5. Laws to prevent thievery with jail sentences |

**In your own words, explain how bad life could be for children in Victorian London… (AO1 identifying and interpreting information)**

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| ***The journalist Henry Mayhew wrote a series of articles about the lives of the poor in Victorian England. In this article, published in ‘London Labour and the London Poor’ in 1851, he interviews a young girl who sells bundles of watercress on the street to make money for her family.*** |

The poor child, although the weather was severe, was dressed in a thin cotton gown, with a threadbare shawl wrapped around her shoulders. She wore no covering to her head, and the long rusty hair stood out in all directions. When she walked she shuffled along, for fear that the large carpet slippers that served her for shoes should slip off her feet.

“I go about the streets with water-creases, crying, ‘four bunches a penny, water-creases.’ I am just eight years old – that’s all, and I’ve a big sister, and a brother and a sister younger than I am. On and off, I’ve been near a twelvemonth in the streets. My mother learned me to needle-work and to knit when I was about five. I used to go to school, too; but I wasn’t there long. I’ve forgot all about it now, it’s such a long time ago; and mother took me away because the master whacked me. I didn’t like him at all. What do you think? He hit me three times, ever so hard, across the face with his cane, and made me go dancing down stairs.

The creases is so bad now, that I haven’t been out with ‘em for three days. They’re so cold, people won’t buy ‘em; for when I goes up to them, they say, ‘they’ll freeze our bellies.’ In summer there’s lots, and ‘most as cheap as dirt; but I have to be down at Farringdon market between four and five, or else I can’t get any creases, because everyone is selling them and they’re picked up so quick. Some of the saleswomen – we never calls ‘em ladies – is very kind to us children, and some of them altogether spiteful. I used to go down to market along with another girl, as must be about fourteen, ‘cos she does her back hair up. When we’ve bought a lot, we sits down on a doorstep, and ties up the bunches. We never goes home to breakfast till we’ve sold out; but if it’s very late, then I buys a penn’orth of pudden, which is very nice with gravy.

It’s very cold before winter comes on reg’lar – specially getting up of a morning. I gets up in the dark by the light of the lamp in the court. When the snow is on the ground, there’s no creases. I bears the cold – you must; so I puts my hands under my shawl, though it hurts ‘em to take hold of the creases, especially when we takes ‘em to the pump to wash’em. No, I never see any children crying – it’s no use.

Sometimes I make a great deal of money. One day I tool one shilling and six pence, and the creases cost six pence; but it isn’t often I get such luck as that. I oftener makes three or four pence than one shilling; and then I’m at work, crying ‘Creases, four bunches a penny, creases!’ from six in the morning to about ten.

I always give mother my money, she so very good to me. She don’t often beat me, but when she do, she don’t play with me. She’s very poor and goes out cleaning rooms sometimes, now she don’t work at the fur. When I gets home, after selling creases, I stops at home. I puts the room to rights: mother don’t make me do it, I does it myself. I cleans the chairs, though there’s only two to clean. I takes a tub and scrubbing brush and flannel and scrubs the floor – that’s what I have to do three or four times a week.”

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| **Look at lines 1-8. Tick the statements which are correct.** |
| **The child was poor.** |
| **The child is dressed suitably for the weather.** |
| **The girl’s footwear was not appropriate for the weather.** |
| **The girl had smooth, blonde hair.** |
| **The girl had long, rusty hair that stuck out.** |
| **The girl’s threadbare shawl was wrapped around her head.** |
| **The girl was anxious as she shuffled along.** |

**Who is the article about?**

**When does it take place?**

**Where does it take place?**

**What happens?**

*Wednesday 14th April 1844*

*Dear Diary,*

*When I woke up this morning Betsy had already lit a fire for us in our room and had gotten my new blue dress ready for me and Emily’s new pink dress. Mother had told us last night that she wanted us to be dressed very quickly today as we had to meet our new governess; she also warned us that any poor behaviour would be punished very firmly.*

*As soon as I was washed and dressed, Betsy took me down to the dining room for breakfast. Father had already left for work but Mother, James and Andrew were waiting for me. Cook had made my favourite breakfast, toast, marmalade and porridge. The porridge smelt delicious. Emily was late for breakfast, as usual, so she only had dry toast. Mother scolded her for being lazy and said laziness was a sin.*

*After breakfast Mother introduced us to our new governess, Miss Appleby. She was a very tall lady with her dark brown hair pinned back in a tidy bun. She asked some questions about our lessons with our old governess and seemed pleased with what we knew.*

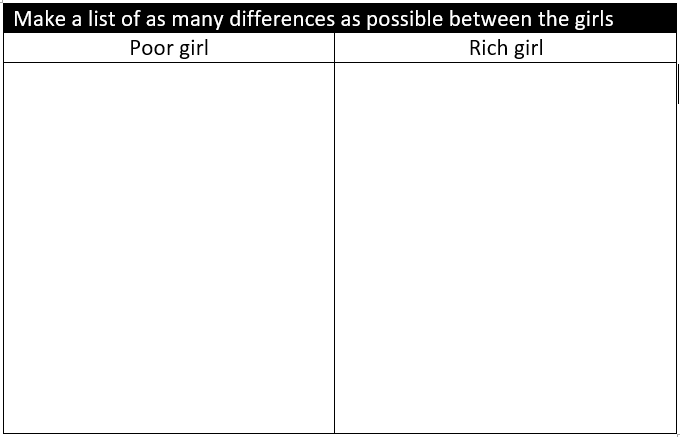
*Mother said that today would be a holiday and that she would take us to the park so Miss Appleby would have time to get ready. I was very excited to be going to the park as they had a new display of exotic birds. I wanted to take my new doll with me but Mother told me she would get dirty.*

*The park was extremely busy and Mother stopped to talk to lots of people. James, Andrew and Emily ran off to play hide and seek but Mother said I was getting too old to play games so I had to stay with her. It was very boring listening to Mother talk to her friends about new carpets and lazy servants but I did my best to be polite and stay quiet.*

*When we returned home Nanny took us up to the nursery so Mother could have her tea in peace. Cook sent up some jam and bread as a treat and then Nanny let us play for an hour. James and Andrew played with their tin soldiers but Nanny put them away when the game grew too noisy. Emily and I played with our doll house.*

*When Father came home from work Mrs Appleby took us into the drawing room to sit with him and Mother. He spent some time with James and Andrew teaching them Latin. Mother asked me to play on the pianoforte and seemed very impressed with my playing.*

*Then Father told us that Nanny would be leaving us soon as we were too old for a Nanny and now we had a governess that we would not need her. I was heartbroken as I love Nanny very much but did not complain. I hope that Mrs Appleby will be as kind to us as Nanny has been.*

**Who is the article about?**

**When does it take place?**

**Where does it take place?**

**What happens?**

**Write a summary of the differences between the two girls’ lives (8 marks)**

**Exam Practice AO1, AO2, AO3: Who is Ebeneezer Scrooge?**

Marley was dead: to begin with. There is no doubt whatever about that. The register of his burial was signed by the clergyman, the clerk, the undertaker, and the chief mourner. Scrooge signed it. And Scrooge's name was good upon 'Change, for anything he chose to put his hand to.

Old Marley was as dead as a door-nail.

Scrooge knew he was dead? Of course he did. How could it be otherwise? Scrooge and he were partners for I don't know how many years. Scrooge was his sole executor, his sole administrator, his sole assign, his sole residuary legatee, his sole friend, and sole mourner. And even Scrooge was not so dreadfully cut up by the sad event, but that he was an excellent man of business on the very day of the funeral, and solemnised it with an undoubted bargain. The mention of Marley's funeral brings me back to the point I started from. There is no doubt that Marley was dead. This must be distinctly understood, or nothing wonderful can come of the story I am going to relate.

Scrooge never painted out Old Marley's name. There it stood, years afterwards, above the warehouse door: Scrooge and Marley. The firm was known as Scrooge and Marley. Sometimes people new to the business called Scrooge Scrooge, and sometimes Marley, but he answered to both names. It was all the same to him.

**Oh! But he was a tight-fisted hand at the grind- stone, Scrooge! a squeezing, wrenching, grasping, scraping, clutching, covetous, old sinner! Hard and sharp as flint, from which no steel had ever struck out generous fire; secret, and self-contained, and solitary as an oyster.** The cold within him froze his old features, nipped his pointed nose, shrivelled his cheek, stiffened his gait; made his eyes red, his thin lips blue; and spoke out shrewdly in his grating voice. A frosty rime was on his head, and on his eyebrows, and his wiry chin. He carried his own low temperature always about with him; he iced his office in the dogdays; and didn't thaw it one degree at Christmas.

External heat and cold had little influence on Scrooge. **No warmth could warm, no wintry weather chill him**. No wind that blew was bitterer than he, no falling snow was more intent upon its purpose, no pelting rain less open to entreaty. Foul weather didn't know where to have him. The heaviest rain, and snow, and hail, and sleet, could boast of the advantage over him in only one respect. They often `came down' handsomely, and Scrooge never did.

Nobody ever stopped him in the street to say, with gladsome looks, `My dear Scrooge, how are you? When will you come to see me?' No beggars implored him to bestow a trifle, no children asked him what it was o'clock, no man or woman ever once in all his life inquired the way to such and such a place, of Scrooge. Even the blind men's dogs appeared to know him; and when they saw him coming on, would tug their owners into doorways and up courts; and then would wag their tails as though they said, `No eye at all is better than an evil eye, dark master!'

But what did Scrooge care! It was the very thing he liked. To edge his way along the crowded paths of life, warning all human sympathy to keep its distance, was what the knowing ones call `nuts' to Scrooge.

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| **As solitary as an oyster** | | |
| **How does the writer achieve it?**  🡪 Identify a technique/ use of language  🡪 Use a quotation | **Why is it effective?**  🡪 Link to the actual words used  🡪 What does it make you feel/do?  🡪 What are the connotations?  🡪 Does it have an emotional impact? | **Context**  🡪 Can you link Scrooge to life in Victorian England?  🡪 Can you link the character to Dickens’ life? |
| **How is Scrooge presented at the beginning of A Christmas Carol?** | | |
| * Choose two micro-quotations from the text to describe Scrooge. * Re-phrase the question as a statement, using your two micro-quotations in it. * On the surface the simile ‘…’ means... * Yet, on a deeper level we can infer… * Here, Dickens employs the word/phrase ‘...’ to imply… * Perhaps, Dickens was hinting that… | | |
| **Useful vocabulary: simile, foreshadowing, isolated** | | |

**Example One**

Scrooge is presented as an unsociable, mean, money-grabbing character.

On the surface, the quote “solitary as an oyster” means that he lives an isolated life.

Yet on a deeper level, we can infer that he has a hard outer shell and it’s hard to get to know him.

Dickens employs the word “oyster” to imply that deep inside Scrooge has value like the pearl inside an oyster.

Perhaps Dickens is hinting at the change which happens at the end when the goodness in Scrooge finally comes out.

**How good is this answer? Why?**

**Example Two**

Scrooge is presented as a “covetous”, “tight-fisted” and isolated character.

On the surface, the simile “solitary as an oyster” suggests that he leads an isolated life and closes himself off to others.

Yet on a deeper level, we can infer that his hard outer shell is something he has built to protect himself from others.

Dickens employs the word “oyster” to imply that deep inside Scrooge there is a pearl – something valuable which he is holding on to and protecting.

Perhaps Dickens is foreshadowing the end of the story, when the goodness in Scrooge finally comes out and he reveals his value to the world.

**Why is this answer better than Example One?**

**Example Three**

Scrooge is presented as a “covetous”, “tight-fisted” and isolated character.

On the surface, the simile “solitary as an oyster” suggests that he leads an isolated life and closes himself off to others.

Yet on a deeper level, we can infer that his hard outer shell is something he has built to protect himself and his money from others – becoming “solitary” and putting up barriers on purpose.

Dickens employs the word “oyster” to imply that deep inside Scrooge there is a pearl – something valuable which he is holding on to and protecting in the way that an oyster buries its value deep inside where nobody can get it.

Perhaps Dickens is foreshadowing the end of the story, when Scrooge finally gives up what he’s been holding onto, opening himself up to the world and letting them in, as well as sharing the wealth he’s been hoarding for so long.

**Why is this the best of all?**

**Summary of Stave One: Marley’s Ghost**

On a foggy \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in London, a shrewd, mean-spirited cheapskate named Ebenezer Scrooge works meticulously in his counting-house. Outside the office creaks a little sign reading "\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_". Jacob Marley, Scrooge's business partner, has died seven years previous. Inside the office, Scrooge watches over his clerk, a poor man named Bob Cratchit. The smoldering ashes in the fireplace provide little heat even for Bob's \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ room. Despite the harsh weather Scrooge refuses to pay for another lump of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the office.

Suddenly, a ruddy-faced young man bursts into the office offering holiday greetings: "Merry Christmas!". The young man is Scrooge's jolly \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fred who has stopped by to invite Scrooge to Christmas dinner. The grumpy Scrooge responds with a "Bah! Humbug!" refusing to share in Fred's Christmas \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. After Fred departs, a pair of portly gentlemen enters the office to ask Scrooge for a charitable \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to help the poor. Scrooge angrily replies that prisons and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ are the only charities he is willing to support and the gentlemen leave empty-handed. Scrooge confronts Bob Cratchit, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ about Bob's wish to take a day off for the holiday. He begrudgingly agrees to give Bob a day off but insists that he arrive at the office all the earlier the next day.

Scrooge follows the same old routine, taking dinner in his usual \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and returning home through the dismal, fog-blanketed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ streets. Just before entering his house, the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on his front door, catches his attention. A ghostly image in the curves of the knocker gives the old man a momentary \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_: it is the peering face of Jacob Marley! When Scrooge takes a second look, he sees nothing but a doorknocker. With a disgusted "Pooh-pooh," Scrooge opens the door and trudges into his bleak quarters. He makes little effort to brighten his home: “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_” is cheap, and Scrooge liked it". As he plods up the wide staircase, Scrooge, in utter disbelief, sees a locomotive hearse climbing the stairs beside him.

After rushing to his \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Scrooge locks the door behind him and puts on his dressing gown. As he eats his \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ before the fire, the carvings on his \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ suddenly transform into images of Jacob Marley's face. Scrooge, determined to dismiss the strange visions, blurts out "Humbug!". All the bells in the room fly up from the tables and begin to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ sharply. Scrooge hears footsteps thumping up the stairs. A ghostly figure floats through the closed door - Jacob Marley, transparent and bound in chains.

Scrooge shouts in disbelief, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to admit that he sees \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ghost--a strange case of food poisoning, he claims. The ghost begins to murmur: he has spent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ years wandering the Earth in his heavy \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as punishment for his sins. The ghost tells Scrooge that he has come from beyond the grave to save him from this very fate. He says that Scrooge will be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ spirits over the next three nights - the first \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ appearing at one o'clock in the morning and the final spirit arriving at the last stroke of midnight. He rises and backs toward the window, which opens almost magically, leaving a trembling Scrooge \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with fear. The ghost \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to Scrooge to look out the window, and Scrooge complies. He sees a throng of spirits, each bound in chains. They \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ about their failure to lead honourable, caring lives and their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to reach out to others in need as they and Marley disappear into the mist. Scrooge stumbles to his bed and falls instantly asleep.

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| ***seven*** | ***three*** | ***doorknocker*** | | ***ring*** | ***white*** |
| ***coal*** | ***two*** | ***Marley's*** | | ***tiny*** | ***wail*** |
| ***darkness*** | ***gruel*** | ***inability*** | | ***room*** | ***London*** |
| ***workhouses*** | ***visited*** | ***tavern*** | | ***warm*** | ***nephew*** |
| ***chains*** | ***complaining*** | ***cheer*** | | ***Christmas Eve*** | ***donation*** |
| ***shock*** | ***mantelpiece*** | ***gestures*** | | ***Scrooge & Marley*** | ***refusing*** |
| **Who is Jacob Marley?**   1. Scrooge’s office clerk 2. Scrooge’s current business partner 3. Scrooge’s former business partner 4. Scrooge’s nephew   **Who is Bob Cratchit?**   1. Scrooge’s office clerk 2. Scrooge’s current business partner 3. Scrooge’s former business partner 4. Scrooge’s nephew   **Scrooge is a solitary as an…**   1. A shrew 2. An oyster 3. A crab 4. A hermit   **Who are the charitable gentlemen collecting for?**   1. Ignorance and Want 2. Orphans and Children 3. Poor and Destitute 4. Workhouses and Prisons   **What does Scrooge want to decrease?**   1. The surplus population 2. Joy in Christmas 3. The amount given to charity 4. Bob Cratchit’s wages   **What is Marley weighed down by?**   1. Heavy sandbags 2. Chains made of padlocks and cashboxes 3. His guilty conscience 4. Iron weights   **What does Marley say was his ‘business’?**   1. Making profit 2. Charitable acts 3. Mankind 4. Helping Scrooge | | | **How much did the London population expand between 1800 and 1900?**   1. 1 million to 5 million 2. 2 million to 8 million 3. 3 million to 12 million 4. 4 million to 16 million 5. 5 million to 20 million   **Which words best describe 19th century Victorian London?**   1. Violent, murderous, insane 2. Clean, healthy and safe 3. Happy, wealthy and wise 4. Calm, peaceful but lonely 5. Dangerous, crowded, filthy   **Who died of a fever in 1837?**   1. Dickens’ sister Mary Dickens 2. Dickens’ brother Mark Dickens 3. Dickens’ sister-in-law Mary Hogarth 4. Dickens’ brother-in-law Mark Hogarth 5. Dickens’ wife Mrs Dickens   **What were the poor laws?**   1. Laws to create a police service 2. Laws to create workhouses with terrible conditions to discourage poverty 3. Laws to give welfare to poor people 4. Laws to prevent murder with the death penalty 5. Laws to prevent thievery with jail sentences   **What happened to Dickens as a child?**   1. His father was elected Prime Minister and he went to Westminster 2. His father was hung for murder and he went to prison 3. His father was jailed for street robbery and he became a chimney sweep 4. His father was jailed for debt and he went to work in a factory 5. His father was jailed for house burglary and he went to a workhouse | | |

***Extension: Which teachers would you choose to play the roles of Scrooge, Fred and Marley in a school production of the novel? Provide a brief reason for your choices!***

**Exam Practice AO1, AO2, AO3: What is Scrooge’s attitude towards Christmas?**

`A merry Christmas, uncle! God save you!' cried a cheerful voice. It was the voice of Scrooge's nephew, who came upon him so quickly that this was the first intimation he had of his approach.

`Bah!' said Scrooge, `Humbug!'

He had so heated himself with rapid walking in the fog and frost, this nephew of Scrooge's, that he was all in a glow; his face was ruddy and handsome; his eyes sparkled, and his breath smoked again. `Christmas a humbug, uncle!' said Scrooge's nephew. `You don't mean that, I am sure?'

`I do,' said Scrooge. `Merry Christmas! What right have you to be merry? What reason have you to be merry? You're poor enough.'

`Come, then,' returned the nephew gaily. `What right have you to be dismal? What reason have you to be morose? You're rich enough.'

Scrooge having no better answer ready on the spur of the moment, said `Bah!' again; and followed it up with `Humbug.'

`Don't be cross, uncle!' said the nephew.

**`What else can I be,' returned the uncle, `when I live in such a world of fools as this? Merry Christmas! Out upon merry Christmas! What's Christmas time to you but a time for paying bills without money; a time for finding yourself a year older, but not an hour richer; a time for balancing your books and having every item in 'em through a round dozen of months presented dead against you? If I could work my will,' said Scrooge indignantly, `every idiot who goes about with "Merry Christmas" on his lips, should be boiled with his own pudding, and buried with a stake of holly through his heart. He should!'**

`Uncle!' pleaded the nephew.

`Nephew!' returned the uncle sternly, `keep Christmas in your own way, and let me keep it in mine.'

`Keep it!' repeated Scrooge's nephew. `But you don't keep it.'

`Let me leave it alone, then,' said Scrooge. `Much good may it do you! Much good it has ever done you!'

`There are many things from which I might have derived good, by which I have not profited, I dare say,' returned the nephew. `Christmas among the rest. But I am sure I have always thought of Christmas time, when it has come round -- apart from the veneration due to its sacred name and origin, if anything belonging to it can be apart from that -- as a good time; a kind, forgiving, charitable, pleasant time: the only time I know of, in the long calendar of the year, when men and women seem by one consent to open their shut-up hearts freely, and to think of people below them as if they really were fellow-passengers to the grave, and not another race of creatures bound on other journeys. And therefore, uncle, though it has never put a scrap of gold or silver in my pocket, I believe that it has done me good, and will do me good; and I say, God bless it!'

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| **What is Scrooge’s attitude towards Christmas?**   * **What happens in this episode?** * **What quotations show this?** * **What does this show us about the character?** * **How does this link to Dickens’ life and times in Victorian England?** | | |
| **How does the writer achieve it?**  🡪 Identify a technique/ use of language  🡪 Use a quotation | **Why is it effective?**  🡪 Link to the actual words used  🡪 What does it make you feel/do?  🡪 What are the connotations?  🡪 Does it have an emotional impact? | **Context**  🡪 Can you link Scrooge to life in Victorian England?  🡪 Can you link the character to Dickens’ life? |
| * Explain what happens in this scene. * Choose a micro-quotation from the text to describe Scrooge’s attitude to Christmas * Re-phrase the question as a statement, using your micro-quotation in it. * On the surface the word/phrase/technique ‘…’ means... * Yet, on a deeper level we can infer… * Here, Dickens employs the word/phrase ‘...’ to imply… * Perhaps, Dickens was hinting that… | | |
| **Useful vocabulary:** | | |

**AO3 Context: Thomas Malthus**

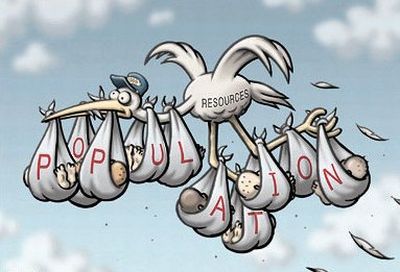
In his book [**An Essay on the Principle of Population**](https://en.wikipedia.org/wiki/An_Essay_on_the_Principle_of_Population)*,* The Reverend **Thomas Robert Malthus** (13 February 1766 – 23 December 1834) observed that an increase in a nation's food production improved the well-being of the nation’s people, but the improvement was temporary because it led to population growth, which in turn restored the original per capita production level.

In other words, when mankind is doing well and producing lots of food and goods it does not use them to improve their own quality of life. Instead, the use that abundance of goods to have more children and increase the population. This meant there was no longer an abundance, but there was often a shortage instead.

In the past, populations grew until the lower classes suffered hardship and want. At this point, they became vulnerable to famine and disease – and often died.

Malthus thought we would never have a truly perfect (or utopian) society, because every time we came close to providing a great standard of life for everyone, the population grew and the process had to start again.

This idea became known as the Malthusian controversy and it was influential across economic, political, social and scientific thought. For our purposes, it’s important to see the big influence it had on Charles Dickens.

**How does the cartoon on the left illustrate Malthus’ ideas about population?**

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| "Many can't go there; and many would rather die.''  "If they would rather die,'' said Scrooge, "they had better do it, and decrease the surplus population." |
| **Scrooge thinks similarly to Malthus.**  Can you explain how, using the quote above. |
| **Dickens was extremely critical of Malthus.**  Can you explain how? |

**Exam Practice AO1, AO2, AO3: What is Scrooge’s attitude towards the poor?**

`Have I the pleasure of addressing Mr. Scrooge, or Mr. Marley?'

`Mr. Marley has been dead these seven years,' Scrooge replied. `He died seven years ago, this very night.'

`We have no doubt his liberality is well represented by his surviving partner,' said the gentleman, presenting his credentials.

It certainly was; for they had been two kindred spirits. At the ominous word `liberality,' Scrooge frowned, and shook his head, and handed the credentials back.

`At this festive season of the year, Mr. Scrooge,' said the gentleman, taking up a pen, `it is more than usually desirable that we should make some slight provision for the Poor and Destitute, who suffer greatly at the present time. Many thousands are in want of common necessaries; hundreds of thousands are in want of common comforts, sir.'

**`Are there no prisons?' asked Scrooge.**

**`Plenty of prisons,' said the gentleman, laying down the pen again.**

**`And the Union workhouses?' demanded Scrooge. `Are they still in operation?'**

**`They are. Still,' returned the gentleman, `I wish I could say they were not.'**

**`The Treadmill and the Poor Law are in full vigour, then?' said Scrooge.**

**`Both very busy, sir.'**

**`Oh! I was afraid, from what you said at first, that something had occurred to stop them in their useful course,' said Scrooge. `I'm very glad to hear it.'**

`Under the impression that they scarcely furnish Christian cheer of mind or body to the multitude,' returned the gentleman, `a few of us are endeavouring to raise a fund to buy the Poor some meat and drink and means of warmth. We choose this time, because it is a time, of all others, when Want is keenly felt, and Abundance rejoices. What shall I put you down for?'

`Nothing!' Scrooge replied.

`You wish to be anonymous?'

**`I wish to be left alone,' said Scrooge. `Since you ask me what I wish, gentlemen, that is my answer. I don't make merry myself at Christmas and I can't afford to make idle people merry. I help to support the establishments I have mentioned -- they cost enough; and those who are badly off must go there.'**

**`Many can't go there; and many would rather die.'**

**`If they would rather die,' said Scrooge, `they had better do it, and decrease the surplus population.’**

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| **What is Scrooge’s attitude towards the poor?**   * **What happens in this episode?** * **What quotations show this?** * **What does this show us about the character?** * **How does this link to Dickens’ life and times in Victorian England?** | | |
| **How does the writer achieve it?**  🡪 Identify a technique/ use of language  🡪 Use a quotation | **Why is it effective?**  🡪 Link to the actual words used  🡪 What does it make you feel/do?  🡪 What are the connotations?  🡪 Does it have an emotional impact? | **Context**  🡪 Can you link Scrooge to Malthus?  🡪 Can you link the character to Dickens’ life? |
| * Explain what happens in this scene. * Choose a micro-quotation from the text to describe Scrooge’s attitude to the poor. * Re-phrase the question as a statement, using your micro-quotation in it. * On the surface the word/phrase/technique ‘…’ means... * Yet, on a deeper level we can infer… * Here, Dickens employs the word/phrase ‘...’ to imply… * Perhaps, Dickens was hinting that… | | |
| **Useful vocabulary:** | | |

**AO2 Language Analysis: Pathetic Fallacy**

**Write down as many ‘emotion’ words as you can to describe the two images.**

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**Positive weather…**

**Negative weather…**

**Now, use one of these semantic fields to write a short piece of writing about how someone feels. You must also talk about the weather in your chosen image…**

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What you’ve (hopefully) just done, is to use pathetic fallacy.

**Pathetic fallacy** is where nature and setting are given human emotions and qualities. It is a kind of personification that is found in writing when, for example, clouds seem sullen, when leaves dance, or when rocks seem indifferent. It’s the technique which almost guarantees that when a horrific murder is happening, it’ll be cold and dark and stormy outside!

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| **Scrooge is a solitary as an…**   1. A shrew 2. An oyster 3. A crab 4. A hermit   **What does Scrooge want to decrease?**   1. The amount given to charity 2. Bob Cratchit’s wages 3. The surplus population 4. Joy in Christmas | **Which words best describe 19th century Victorian London?**   1. Dangerous, crowded, filthy 2. Violent, murderous, insane 3. Clean, healthy and safe 4. Happy, wealthy and wise   **Malthus believed…**   1. We can’t improve our lives if the population increases 2. We can’t improve our lives until the population increases 3. We can’t improve our lives unless we earn more money 4. We can’t improve our lives unless we do more for charity |

**Exam Practice AO1, AO2, AO3: Setting/Pathetic Fallacy**

Scrooge took his melancholy dinner in his usual melancholy tavern; and having read all the newspapers and spent the rest of the evening with his banker's book, went home to bed.  He lived in chambers which had once belonged to his deceased partner.  They were a gloomy suite of rooms, in a building up a yard.  The building was old enough now, and dreary enough; for nobody lived in it but Scrooge, the other rooms being all let out as offices.

Now it is a fact, that there was nothing at all particular about the knocker on the door of this house, except that it was very large; also, that Scrooge had seen it, night and morning, during his whole residence in that place; also, that Scrooge had as little of what is called fancy about him as any man in the city of London.  And yet Scrooge, having his key in the lock of the door, saw in the knocker not a knocker, but Marley's face.

Marley's face, with a dismal light about it, like a bad lobster in a dark cellar.  It was not angry or ferocious, but it looked at Scrooge as Marley used to look - with ghostly spectacles turned up upon its ghostly forehead. As Scrooge looked fixedly at this phenomenon, it was a knocker again.  He said, "Pooh, pooh!" and closed the door with a bang.

The sound resounded through the house like thunder.  Every room above, and every cask in the wine-merchant's cellars below, appeared to have a separate peal of echoes of its own.  Scrooge was not a man to be frightened by echoes.  He fastened the door, and walked across the hall, and up the stairs.  Slowly too, trimming his candle as he went.

Up Scrooge went, not caring a button for its being very dark.  Darkness is cheap, and Scrooge liked it.  But before he shut his heavy door, he walked through his rooms to see that all was right.  He had just enough recollection of the face to desire to do that.  Sitting-room, bedroom, lumber-room, all as they should be.  Nobody under the table, nobody under the sofa; a small fire in the grate; spoon and basin ready; and the little saucepan of gruel upon the hob.  Nobody under the bed; nobody in the closet; nobody in his dressing-gown, which was hanging up in a suspicious attitude against the wall.  Lumber-room as usual.  Old fire-guard, old shoes, two fish-baskets, washing-stand on three legs, and a poker.

Quite satisfied, he closed his door, and locked himself in; double-locked himself in, which was not his custom.  Thus secured against surprise, he took off his cravat, put on his dressing-gown and slippers and his nightcap, and sat down before the very low fire to take his gruel.

As he threw his head back in the chair, his glance happened to rest upon a bell, a disused bell, that hung in the room, and communicated, for some purpose now forgotten, with a chamber in the highest story of the building.  It was with great astonishment, and with a strange, inexplicable dread, that, as he looked, he saw this bell begin to swing.  Soon it rang out loudly, and so did every bell in the house.

This was succeeded by a clanking noise, deep down below, as if some person were dragging a heavy chain over the casks in the wine-merchant's cellar.

Then he heard the noise much louder, on the floors below; then coming up the stairs; then coming straight towards his door.

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| **How does Dickens use pathetic fallacy in this extract?**   * **What happens in this episode?** * **What quotations show this?** * **How does the environment link to the action and character?** | |
| **How does the writer achieve it?**  🡪 Identify a technique/ use of language  🡪 Use a quotation | **Why is it effective?**  🡪 Link to the actual words used  🡪 What does it make you feel/do?  🡪 What are the connotations?  🡪 Does it have an emotional impact? |
| **Lit AO1**: Use textual references, including quotations, to support and illustrate interpretations. | **Lit AO1**: Read, understand and respond to texts, maintain a critical style and develop an informed personal response.  **Lit AO2**: Analyse the language, form and structure used to create meanings and effects, using relevant subject terminology where appropriate. |
| **Useful vocabulary:** | |

**Exam Practice AO1, AO2, AO3: Who is Jacob Marley?**

The same face: the very same. Marley in his pigtail, usual waistcoat, tights and boots; the tassels on the latter bristling, like his pigtail, and his coat-skirts, and the hair upon his head. **The chain he drew was clasped about his middle. It was long, and wound about him like a tail; and it was made (for Scrooge observed it closely) of cash-boxes, keys, padlocks, ledgers, deeds, and heavy purses wrought in steel.** His body was transparent; so that Scrooge, observing him, and looking through his waistcoat, could see the two buttons on his coat behind.

Though he looked the phantom through and through, and saw it standing before him; though he felt the chilling influence of its death-cold eyes; and marked the very texture of the folded kerchief bound about its head and chin, which wrapper he had not observed before; he was still incredulous, and fought against his senses.

`How now!' said Scrooge, caustic and cold as ever. `What do you want with me?'

`Much!' -- Marley's voice, no doubt about it.

`Who are you?'

`In life I was your partner, Jacob Marley. You don't believe in me,' observed the Ghost.

`I don't.' said Scrooge.

`Why do you doubt your senses?'

`Because,' said Scrooge, `a little thing affects them. A slight disorder of the stomach makes them cheats. You may be an undigested bit of beef, a blot of mustard, a crumb of cheese, a fragment of an underdone potato. There's more of gravy than of grave about you, whatever you are!'

Scrooge was not much in the habit of cracking jokes, nor did he feel, in his heart, by any means waggish then. The truth is, that he tried to be smart, as a means of distracting his own attention, and keeping down his terror; for the spectre's voice disturbed the very marrow in his bones.

To sit, staring at those fixed glazed eyes, in silence for a moment, would play, Scrooge felt, the very deuce with him. There was something very awful, too, in the spectre's being provided with an infernal atmosphere of its own. Scrooge could not feel it himself, but this was clearly the case; for though the Ghost sat perfectly motionless, its hair, and skirts, and tassels, were still agitated as by the hot vapour from an oven.

The spirit raised a frightful cry, and shook its chain with such a dismal and appalling noise, that Scrooge held on tight to his chair, to save himself from falling in a swoon. But how much greater was his horror, when the phantom taking off the bandage round its head, as if it were too warm to wear indoors, its lower jaw dropped down upon its breast! Scrooge fell upon his knees, and clasped his hands before his face. `Mercy!' he said. `Dreadful apparition, why do you trouble me?'

`It is required of every man,' the Ghost returned, `that the spirit within him should walk abroad among his fellowmen, and travel far and wide; and if that spirit goes not forth in life, it is condemned to do so after death. It is doomed to wander through the world -- oh, woe is me! -- and witness what it cannot share, but might have shared on earth, and turned to happiness!' Again the spectre raised a cry, and shook its chain and wrung its shadowy hands.

`You are fettered,' said Scrooge, trembling. `Tell me why?'

**`I wear the chain I forged in life,' replied the Ghost. `I made it link by link, and yard by yard; I girded it on of my own free will, and of my own free will I wore it.** Is its pattern strange to you?'

Scrooge trembled more and more.

`Or would you know,' pursued the Ghost, `the weight and length of the strong coil you bear yourself? It was full as heavy and as long as this, seven Christmas Eves ago. You have laboured on it, since. It is a ponderous chain!'

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| **Who is Jacob Marley?**   * **What happens in this episode? What quotations show this?** * **What does this show us about the character?** * **How does this link to Dickens’ life and times in Victorian England?** | | | | | |
| **How does the writer achieve it?**  🡪 Identify a technique/ use of language  🡪 Use a quotation | | **Why is it effective?**  🡪 Link to the actual words used  🡪 What does it make you feel/do?  🡪 What are the connotations?  🡪 Does it have an emotional impact? | | **Context**  🡪 Can you link Marley to life in Victorian England or to Malthus?  🡪 Can you link the character to Dickens’ life? | |
| * Explain what happens in this scene. * Choose a micro-quotation from the text to describe Marley. * Re-phrase the question as a statement, using your micro-quotation in it. * On the surface the word/phrase/technique ‘…’ means... * Yet, on a deeper level we can infer… * Here, Dickens employs the word/phrase ‘...’ to imply… * Perhaps, Dickens was hinting that… | | | | | |
| **Useful vocabulary:** | | | | | |
| **What were the poor laws?**   1. Laws to give welfare to poor people 2. Laws to prevent murder with the death penalty 3. Laws to prevent thievery with jail sentences 4. Laws to create a police service 5. Laws to create workhouses with terrible conditions to discourage poverty   **What happened to Dickens as a child?**   1. His father was elected Prime Minister and he went to Westminster 2. His father was jailed for debt and he went to work in a factory 3. His father was jailed for house burglary and he went to a workhouse 4. His father was hung for murder and he went to prison 5. His father was jailed for street robbery and he became a chimney sweep | | **How much did the London population expand between 1800 and 1900?**   1. 3 million to 12 million 2. 4 million to 16 million 3. 5 million to 20 million 4. 1 million to 4 million 5. 2 million to 8 million   **Which words best describe 19th century Victorian London?**   1. Happy, wealthy and wise 2. Calm, peaceful but lonely 3. Dangerous, crowded, filthy 4. Violent, murderous, insane 5. Clean, healthy and safe   **Who died of a fever in 1837?**   1. Dickens’ brother-in-law Mark Hogarth 2. Dickens’ wife Mrs Dickens 3. Dickens’ sister Mary Dickens 4. Dickens’ brother Mark Dickens 5. Dickens’ sister-in-law Mary Hogarth | |

### What was the class system in 19th century Victorian London?

The class system was very strict in Victorian England. Victorian society can be split up into three classes: upper, middle, and lower. The upper class was the rich aristocracy – people like royalty. The middle class was rich, respectable families, such as doctors. The working class were poor, who often had dangerous jobs that they had to take because of the lack of education. Paupers were a class below the working class. They lived in slums in extreme poverty, often because of old age, unemployment, illness or lost parents.

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| **Show your understanding: draw a diagram or a picture that represents the Victorian class system and label it. (AO3 context)** |

**Summary of Stave Two: The First of the Three Spirits**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_ wakes and finds his room as dark as when he fell asleep at two o’clock. He listens for the church bell but when it comes, it strikes \_\_\_\_\_\_\_\_\_\_\_\_\_\_. He thinks he must have slept through a whole day and half a night. He doesn’t believe it, but when he goes to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_, the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ is deserted and dark as night-time.

Scrooge goes back to bed and thinks, but the more he thinks that the episode with \_\_\_\_\_\_\_\_\_\_\_\_\_\_ was all in his head, the more the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ spring up in his mind and convince him otherwise. He remembers that Marley’s ghost had said \_\_\_\_\_\_\_\_\_\_\_\_\_\_ o’clock was the hour to expect the first spirit. Scrooge listens for the chime of the quarters and is relieved when he hears the single note marking the hour and sees no\_\_\_\_\_\_\_\_\_\_\_\_\_\_. But he rejoices too soon – the curtains at his window are drawn by the hand of a strange new ghost.

This ghost appears as if through “some supernatural medium”, giving his aged features \_\_\_\_\_\_\_\_\_\_\_\_\_\_ proportions. He carries an extinguisher cap like a candle-snuffer for putting out his own flame. The ghost introduces itself, in a low, faraway voice, as the Ghost of \_\_\_\_\_\_\_\_\_\_\_\_\_\_ . Scrooge’s past, in particular. Scrooge gets an \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to shy away but the ghost says he has come to \_\_\_\_\_\_\_\_\_\_\_\_\_\_ him. The ghost leads Scrooge to the window. Scrooge tries to\_\_\_\_\_\_\_\_\_\_\_\_\_\_, thinking he will \_\_\_\_\_\_\_\_\_\_\_\_\_\_ out, but the ghost tells him to merely touch his hand and he won’t fall. They fly through the wall and are suddenly passing over the scenes of Scrooge’s\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

The ghost transports Scrooge to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ where he was raised. He sees his old \_\_\_\_\_\_\_\_\_\_\_\_\_\_ , his childhood mates, and familiar landmarks of his youth. Touched by these memories, Scrooge begins to sob. The ghost takes the weeping man into the school where a solitary boy – a young Ebenezer Scrooge – passes the Christmas holiday all \_\_\_\_\_\_\_\_\_\_\_\_\_\_. The ghost takes Scrooge on a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ tour of more Christmases of the past – the boy in the schoolhouse grows older. At last, a little girl, Scrooge's sister Fan, runs into the room, and announces that she has come to take Ebenezer home. Their \_\_\_\_\_\_\_\_\_\_\_\_\_\_ is much \_\_\_\_\_\_\_\_\_\_\_\_\_\_, she says. He has given his consent to Ebenezer's return. The young Scrooge, delighted to see his sister, embraces her joyfully. The aged Scrooge regretfully tells the ghost that Fan died many years ago and is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of his nephew Fred.

The ghost escorts Scrooge to more Christmases of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ including a merry \_\_\_\_\_\_\_\_\_\_\_\_\_\_ thrown by \_\_\_\_\_\_\_\_\_\_\_\_\_\_, the merchant with whom Scrooge apprenticed as a young man. Scrooge later sees a slightly older yet still boyish version of himself in conversation with a lovely young woman named \_\_\_\_\_\_\_\_\_\_\_\_\_\_. She is breaking off their engagement crying that \_\_\_\_\_\_\_\_\_\_\_\_\_\_ has corrupted the love that used to impassion Scrooge's heart. The spirit takes Scrooge to a more recent Christmas scene where a middle-aged Belle reminisces with her husband about her former fiance, Scrooge. The husband says that Scrooge is now "quite alone in the world." The older Scrooge can no longer \_\_\_\_\_\_\_\_\_\_\_\_\_\_ the gripping visions. He \_\_\_\_\_\_\_\_\_\_\_\_\_\_ the Ghost of Christmas Past to take him back, back to his home. \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and full of despair, Scrooge seizes the ghost's hat and pulls it firmly over the mystical child's head, dimming the light. Scrooge finds himself back in his bedroom, where he stumbles to bed and falls asleep immediately.

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| ***fall*** | ***alone*** | ***countryside*** | | ***Marley*** | ***past*** |
| ***Fezziwig*** | ***begs*** | ***depressing*** | | ***bear*** | ***tormented*** |
| ***help*** | ***one*** | ***twelve*** | | ***Christmas Past*** | ***ghost*** |
| ***urge*** | ***party*** | ***kinder*** | | ***greed*** | ***Scrooge*** |
| ***visions*** | ***childhood*** | ***mother*** | | ***child-like*** | ***father*** |
| ***Belle*** | ***street*** | ***school*** | | ***resist*** | ***window*** |
| **A Reminder of Stave One!** | | | **A Reminder of Stave Two!** | | |
| **Who is Jacob Marley?**   1. Scrooge’s office clerk 2. Scrooge’s current business partner 3. Scrooge’s former business partner 4. Scrooge’s nephew   **Who is Bob Cratchit?**   1. Scrooge’s office clerk 2. Scrooge’s current business partner 3. Scrooge’s former business partner 4. Scrooge’s nephew   **Scrooge is a solitary as an…**   1. A shrew 2. An oyster 3. A crab 4. A hermit   **Who are the charitable gentlemen collecting for?**   1. Ignorance and Want 2. Orphans and Children 3. Poor and Destitute 4. Workhouses and Prisons   **What does Scrooge want to decrease?**   1. The surplus population 2. Joy in Christmas 3. The amount given to charity 4. Bob Cratchit’s wages   **What is Marley weighed down by?**   1. Heavy sandbags 2. Chains made of padlocks and cashboxes 3. His guilty conscience 4. Iron weights   **What does Marley say was his ‘business’?**   1. Making profit 2. Charitable acts 3. Mankind 4. Helping Scrooge | | | **Who or what is Fezziwig?**   1. The local wig shop 2. The name of Scrooge’s favourite drink 3. Scrooge’s crazy uncle 4. Scrooge’s boss when he was younger   **What bad news does Belle give Scrooge?**   1. His mother has died 2. She is calling off their engagement 3. She is moving away 4. He has lost his job   **What does Scrooge come to understand after viewing the Fezziwig scene?**   1. How lonely he was as a young man 2. That everyone knew how to have fun except him 3. The benefits of kindness 4. The time it takes to develop strong relationships   **What is the first place the ghost takes Scrooge to visit?**   1. His grandmother’s kitchen 2. His first office 3. His boyhood schoolhouse 4. His college dorm room 5. His first pace of work   **How is Scrooge able to fly out the window with the ghost?**   1. By holding his ankle 2. By climbing on his back 3. By grasping his robe 4. By touching his hand   **How does Belle seem to Scrooge when the ghost takes him to observe her several years later?**   1. Poor 2. Angry 3. Happy 4. Sad | | |

**Extension Task 🡪** Compose 10 questions you would ask Scrooge in an interview - questions about his trip down memory lane, his regrets etc.

# **Ghost stories: why the Victorians were so spookily good at them**

Curl up by the fire and I'll tell you a ghost story. Don't be alarmed by the creak of the floorboards, the murmurs in the basement, the shrill howling of a distant dog. Try not to be disturbed by the flickering candle, the fleeting shadows, the horned, hairy hand that appears at your elbow. Something moved? There's a face in the brickwork? A murderer, long ago, was buried in the cellar? Stay calm. Breathe deeply. The ghosts of Christmases past are gathering.

It was the Victorian era, of course, when ghosts appeared most often in fiction – as well as on stage, in photographs and in drawing room seances. What had raised all these apparitions from the dead? The most straightforward explanation is the rise of the periodical press, says [Ruth Robbins, professor of English literature](http://www.youtube.com/watch?v=Bg94bRJLLj4) at Leeds Metropolitan University. Ghost stories had traditionally been told by mouth, but publishers suddenly needed a mass of content, and ghost stories fitted the bill – short, cheap, generic, repetitive, able to be cut quite easily to length.

Quick to spot a commercial opportunity, she says, [Charles Dickens](https://www.theguardian.com/books/charlesdickens) produced his own highly successful ghost story, A Christmas Carol, in serial form just before Christmas 1843. This was the same year the first commercially produced Christmas card was sent, and Dickens's story both reflected and influenced a growing trend for marking Christmas with non-religious celebrations. "People like Dickens wanted to revive an idea of community within the idea of Christmas. What's interesting about his version of Christmas is that it's not particularly Christian. It's about the family, helping the poor, a moment where you might pause and reflect on your life." It's about Ebenezer Scrooge realising, through the advice of ghosts, that he must embrace his family, look after his good-natured clerk, and become more generous.

The popularity of ghost stories was strongly related to economic changes. The industrial revolution had led people to move from rural villages into towns and cities, and created a new middle class. They moved into houses that often had servants – and new staff found themselves in a completely new house, seeing things everywhere, jumping at every creak. Robbins says servants were "expected to be seen and not heard. If you go to a stately home like Harewood House, you see the concealed doorways and servant's corridors. You would actually have people popping in and out without you really knowing they were there, which could be quite a freaky or ghostly experience."

Lighting was often provided by gas lamps, which have also been implicated in the rise of the ghost story; the carbon monoxide they emitted could provoke hallucinations. Lots of people attended séances, too. Here, they tried to communicate with the dead. The growth of photography brought the advent of spirit photography – there were people who charged enormous fees, and used various tricks, to picture sitters with ghostly images of dead loved ones. There were ghosts in the house, under the bed, and more and more, in people's heads. With the ghost story there's a sense that instead of being able to lock yourself away in your home, to leave the monster outside, the monster lives with you! Merry Christmas – and sleep soundly.

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| **Read the final two paragraphs again. List four reasons why ghost stories might have become more popular in the Victorian era…**  1.  2.  3.  4. |
| **On paper – how was Charles Dickens influenced when writing A Christmas Carol?**  You should mention: Dickens’ beliefs in Christmas, changing beliefs about Christmas, the growing popularity of periodicals, beliefs about ghosts in the Victorian era. |

**Exam Practice AO1, AO2, AO3: The Ghost of Christmas Past**

The curtains of his bed were drawn aside; and Scrooge, starting up into a half-recumbent attitude, found himself face to face with the unearthly visitor who drew them: as close to it as I am now to you, and I am standing in the spirit at your elbow.

It was a strange figure -- like a child: yet not so like a child as like an old man, viewed through some supernatural medium, which gave him the appearance of having receded from the view, and being diminished to a child's proportions. Its hair, which hung about its neck and down its back, was white as if with age; and yet the face had not a wrinkle in it, and the tenderest bloom was on the skin. The arms were very long and muscular; the hands the same, as if its hold were of uncommon strength. Its legs and feet, most delicately formed, were, like those upper members, bare. It wore a tunic of the purest white, and round its waist was bound a lustrous belt, the sheen of which was beautiful. It held a branch of fresh green holly in its hand; and, in singular contradiction of that wintry emblem, had its dress trimmed with summer flowers. But the strangest thing about it was, that from the crown of its head there sprung a bright clear jet of light, by which all this was visible; and which was doubtless the occasion of its using, in its duller moments, a great extinguisher for a cap, which it now held under its arm.

Even this, though, when Scrooge looked at it with increasing steadiness, was not its strangest quality. For as its belt sparkled and glittered now in one part and now in another, and what was light one instant, at another time was dark, so the figure itself fluctuated in its distinctness: being now a thing with one arm, now with one leg, now with twenty legs, now a pair of legs without a head, now a head without a body: of which dissolving parts, no outline would be visible in the dense gloom wherein they melted away. And in the very wonder of this, it would be itself again; distinct and clear as ever.

`Are you the Spirit, sir, whose coming was foretold to me.' asked Scrooge.

`I am.' The voice was soft and gentle. Singularly low, as if instead of being so close beside him, it were at a distance.

`Who, and what are you.' Scrooge demanded.

`I am the Ghost of Christmas Past.'

Perhaps, Scrooge could not have told anybody why, if anybody could have asked him; but he had a special desire to see the Spirit in his cap; and begged him to be covered.

`What.' exclaimed the Ghost, `would you so soon put out, with worldly hands, the light I give. Is it not enough that you are one of those whose passions made this cap, and force me through whole trains of years to wear it low upon my brow.'

Scrooge reverently disclaimed all intention to offend or any knowledge of having wilfully bonneted the Spirit at any period of his life. He then made bold to inquire what business brought him there.

`Your welfare.' said the Ghost.

Scrooge expressed himself much obliged, but could not help thinking that a night of unbroken rest would have been more conducive to that end. The Spirit must have heard him thinking, for it said immediately:

`Your reclamation, then. Take heed.' It put out its strong hand as it spoke, and clasped him gently by the arm. `Rise. and walk with me.'

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| **Who is The Ghost of Christmas Past?**   * **What happens in this episode? What quotations show this?** * **What does this show us about the character?** * **How does this link to Dickens’ life and times in Victorian England?** | | |
| **How does the writer achieve it?**  🡪 Identify a technique/ use of language  🡪 Use a quotation | **Why is it effective?**  🡪 Link to the actual words used  🡪 What does it make you feel/do?  🡪 What are the connotations?  🡪 Does it have an emotional impact? | **Context**  🡪 Can you link the Ghost of Christmas Past to life in Victorian England or supernatural beliefs?  🡪 Can you link the character to Dickens’ life? |
| * Explain what happens in this scene. * Choose a micro-quotation from the text to describe the Ghost of Christmas Past. * Re-phrase the question as a statement, using your micro-quotation in it. * On the surface the word/phrase/technique ‘…’ means... * Yet, on a deeper level we can infer… * Here, Dickens employs the word/phrase ‘...’ to imply… * Perhaps, Dickens was hoping to… | | |
| **Useful vocabulary:** | | |

**Exam Practice AO1, AO2, AO3: Ebeneezer Alone**

`The school is not quite deserted,' said the Ghost. `A solitary child, neglected by his friends, is left there still.'

Scrooge said he knew it. And he sobbed.

They left the high-road, by a well-remembered lane, and soon approached a mansion of dull red brick, with a little weathercock-surmounted cupola, on the roof, and a bell hanging in it. It was a large house, but one of broken fortunes; for the spacious offices were little used, their walls were damp and mossy, their windows broken, and their gates decayed. Fowls clucked and strutted in the stables; and the coach-houses and sheds were over-run with grass. Nor was it more retentive of its ancient state, within; for entering the dreary hall, and glancing through the open doors of many rooms, they found them poorly furnished, cold, and vast. There was an earthy savour in the air, a chilly bareness in the place, which associated itself somehow with too much getting up by candle-light, and not too much to eat.

They went, the Ghost and Scrooge, across the hall, to a door at the back of the house. It opened before them, and disclosed a long, bare, melancholy room, made barer still by lines of plain deal forms and desks. At one of these a lonely boy was reading near a feeble fire; and Scrooge sat down upon a form, and wept to see his poor forgotten self as he used to be.

Not a latent echo in the house, not a squeak and scuffle from the mice behind the panelling, not a drip from the half-thawed water-spout in the dull yard behind, not a sigh among the leafless boughs of one despondent poplar, not the idle swinging of an empty store-house door, no, not a clicking in the fire, but fell upon the heart of Scrooge with a softening influence, and gave a freer passage to his tears.

The Spirit touched him on the arm, and pointed to his younger self, intent upon his reading. Suddenly a man, in foreign garments: wonderfully real and distinct to look at: stood outside the window, with an axe stuck in his belt, and leading by the bridle an ass laden with wood.

`Why, it's Ali Baba.' Scrooge exclaimed in ecstasy. `It's dear old honest Ali Baba. Yes, yes, I know. One Christmas time, when yonder solitary child was left here all alone, he did come, for the first time, just like that. Poor boy. And Valentine,' said Scrooge, 'and his wild brother, Orson; there they go. And what's his name, who was put down in his drawers, asleep, at the Gate of Damascus; don't you see him. And the Sultan's Groom turned upside down by the Genii; there he is upon his head. Serve him right. I'm glad of it. What business had he to be married to the Princess.'

To hear Scrooge expending all the earnestness of his nature on such subjects, in a most extraordinary voice between laughing and crying; and to see his heightened and excited face; would have been a surprise to his business friends in the city, indeed.

Then, with a rapidity of transition very foreign to his usual character, he said, in pity for his former self, `Poor boy.' and cried again. `I wish,' Scrooge muttered, putting his hand in his pocket, and looking about him, after drying his eyes with his cuff: `but it's too late now.'

`What is the matter.' asked the Spirit.

`Nothing,' said Scrooge. `Nothing. There was a boy singing a Christmas Carol at my door last night. I should like to have given him something: that's all.'

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| **Has Scrooge’s behaviour begun to change?**   * **What happens in this episode? What quotations show this?** * **What does this show us about the character? Can you link it to earlier scenes?** * **How does this link to Dickens’ life and times in Victorian England?** | | |
| **How does the writer achieve it?**  🡪 Identify a technique/ use of language  🡪 Use a quotation | **Why is it effective?**  🡪 Link to the actual words used  🡪 What does it make you feel/do?  🡪 What are the connotations?  🡪 Does it have an emotional impact? | **Context**  🡪 Can you link this episode to life in Victorian England or Dickens’ interests?  🡪 Can you link the character to Dickens’ life? |
| * Explain what happens in this scene. * Choose a micro-quotation from the text to describe Scrooge’s behaviour. * Re-phrase the question as a statement, using your micro-quotation in it. * On the surface the word/phrase/technique ‘…’ means... * Yet, on a deeper level we can infer… * Choose an example of his behaviour from earlier which contrasts with this. * Briefly explain your example and how Scrooge has changed since this. * Perhaps, Dickens was hoping to… | | |
| **Useful vocabulary:** | | |

**Exam Practice AO1, AO2, AO3: Fezziwig**

In came a fiddler with a music-book, and went up to the lofty desk. In came Mrs Fezziwig, one vast substantial smile. In came the three Miss Fezziwigs, beaming and lovable. In came the six young followers whose hearts they broke. In came all the young men and women employed in the business. In came the housemaid, with her cousin, the baker. In came the cook, with her brother's particular friend, the milkman. In came the boy from over the way, who was suspected of not having board enough from his master; trying to hide himself behind the girl from next door but one. In they all came, one after another; some shyly, some boldly, some gracefully, some awkwardly, some pushing, some pulling; in they all came, anyhow and everyhow.

There were dances, and there were forfeits, and more dances, and there was cake, and there was a great piece of cold roast, and there was a great piece of cold coiled, and there were mince-pies, and plenty of beer. But the great effect of the evening came when old Fezziwig stood out to dance with Mrs Fezziwig. Top couple, too; three or four and twenty pair of partners; people who were not to be trifled with; people who would dance, and had no notion of walking.

But if they had been twice as many -- ah, four times -- old Fezziwig would have been a match for them, and so would Mrs Fezziwig. As to her, she was worthy to be his partner in every sense of the term. If that's not high praise, tell me higher, and I'll use it. They shone in every part of the dance like moons. You couldn't have predicted, at any given time, what would have become of them next. And when old Fezziwig and Mrs Fezziwig had gone all through the dance; advance and retire, both hands to your partner, bow and curtsey, corkscrew, thread-the-needle, and back again to your place; Fezziwig cut -- cut so deftly, that he appeared to wink with his legs, and came upon his feet again without a stagger.

When the clock struck eleven, this domestic ball broke up. Mr and Mrs Fezziwig took their stations, one on either side of the door, and shaking hands with every person individually as he or she went out, wished him or her a Merry Christmas.

During the whole of this time, Scrooge had acted like a man out of his wits. His heart and soul were in the scene, and with his former self. He corroborated everything, remembered everything, enjoyed everything, and underwent the strangest agitation. It was not until now that he remembered the Ghost, and became conscious that it was looking full upon him, while the light upon its head burnt very clear.

`A small matter,' said the Ghost, `to make these silly folks so full of gratitude.'

`Small.' echoed Scrooge.

The Spirit signed to him to listen to the two apprentices, who were pouring out their hearts in praise of Fezziwig: and when he had done so, said, `He has spent but a few pounds of your mortal money: three or four perhaps. Is that so much that he deserves this praise.'

`It isn't that,' said Scrooge, heated by the remark, and speaking unconsciously like his former, not his latter, self. `It isn't that, Spirit. He has the power to render us happy or unhappy; to make our service light or burdensome; a pleasure or a toil. Say that his power lies in words and looks; in things so slight and insignificant that it is impossible to add and count them up: what then. The happiness he gives, is quite as great as if it cost a fortune.' He felt the Spirit's glance, and stopped.

`What is the matter.' asked the Ghost.

'I should like to be able to say a word or two to my clerk just now. That's all.'

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| **What is Fezziwig’s attitude to Christmas? (quotation from this extract)**  **How does this contrast with Scrooge’s attitude (quotation from earlier)?**  **How does seeing this scene affect Scrooge? (quotation from this extract)** | | | |
| **How does the writer achieve it?**  🡪 Identify a technique/ use of language  🡪 Use a quotation | **Why is it effective?**  🡪 Link to the actual words used  🡪 What does it make you feel/do?  🡪 What are the connotations?  🡪 Does it have an emotional impact? | | **Context**  🡪 Can you link Old Major’s ideas to the real world?  🡪 Can you relate Old Major to Lenin? |
| 1. Explain what happens in this scene. 2. Choose a micro-quotation from the text to describe Fezziwig’s attitude to Christmas. 3. Re-phrase the question as a statement, using your micro-quotation in it. 4. On the surface the word/phrase/technique ‘…’ means... 5. Yet, on a deeper level we can infer… 6. Choose a micro-quotation from earlier to describe Scrooge’s attitude to Christmas. | | 1. Re-phrase the question as a statement, using your micro-quotation in it. 2. On the surface the word/phrase/technique ‘…’ means... 3. Yet, on a deeper level we can infer… 4. Explain how Scrooge feels now 5. On the surface the word/phrase/technique ‘…’ means... 6. Yet, on a deeper level we can infer… 7. Perhaps, Dickens was hoping to… | |
| **Useful vocabulary:** | | | |

**Quote Analysis AO1, AO2: Belle**

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| “Another idol has displaced me; and if it can cheer and comfort you in time to come, as I would have tried to do, I have no just cause to grieve.'  `What idol has displaced you.' he rejoined.  `A golden one.' |
| **What does the quote mean?**  **Why is it significant?** |
| `Our contract is an old one. It was made when we were both poor and content to be so, until, in good season, we could improve our worldly fortune by our patient industry. You are changed. When it was made, you were another man.'  `I was a boy,' he said impatiently.  `Your own feeling tells you that you were not what you are,' she returned. `I am. That which promised happiness when we were one in heart, is fraught with misery now that we are two. How often and how keenly I have thought of this, I will not say. It is enough that I have thought of it, and can release you.' |
| **What does the quote mean?**  **Why is it significant?** |
| “I release you. With a full heart, for the love of him you once were.'  He was about to speak; but with her head turned from him, she resumed.  `You may -- the memory of what is past half makes me hope you will -- have pain in this. A very, very brief time, and you will dismiss the recollection of it, gladly, as an unprofitable dream, from which it happened well that you awoke. May you be happy in the life you have chosen.'  She left him, and they parted. |
| **What does the quote mean?**  **Why is it significant?** |

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| **A Christmas Carol So Far….** | |
| **Stave One**  **Who is Jacob Marley?**   1. Scrooge’s office clerk 2. Scrooge’s current business partner 3. Scrooge’s former business partner 4. Scrooge’s nephew   **Scrooge is a solitary as an…**   1. A shrew 2. An oyster 3. A crab 4. A hermit   **Who are the charitable gentlemen collecting for?**   1. Ignorance and Want 2. Orphans and Children 3. Poor and Destitute 4. Workhouses and Prisons   **What does Scrooge want to decrease?**   1. The surplus population 2. Joy in Christmas 3. The amount given to charity 4. Bob Cratchit’s wages   **What does Marley say was his ‘business’?**   1. Making profit 2. Charitable acts 3. Mankind 4. Helping Scrooge   **Stave Two**  **How is the Ghost of Christmas Past represented?**   1. A jolly giant 2. An invisible spirit 3. A silent phantom 4. A small, glowing man   **How does the Ghost of Christmas Past describe the young Scrooge?**   1. A solitary child, neglected by his friends 2. An evil child, neglected by his friends 3. A solitary child with no friends 4. A popular child with lots of friends   **What bad news does Belle give Scrooge?**   1. His mother has died 2. She is calling off their engagement 3. She is moving away 4. He has lost his job   **What is the first place the ghost takes Scrooge to visit?**   1. His first office 2. His boyhood schoolhouse 3. His college dorm room 4. His first pace of work | **Context**  **How much did the London population expand between 1800 and 1900?**   1. 3 million to 12 million 2. 4 million to 16 million 3. 5 million to 20 million 4. 1 million to 4 million   **Which words best describe 19th century Victorian London?**   1. Happy, wealthy and wise 2. Dangerous, crowded, filthy 3. Violent, murderous, insane 4. Clean, healthy and safe   **Who died of a fever in 1837?**   1. Dickens’ brother-in-law Mark Hogarth 2. Dickens’ sister Mary Dickens 3. Dickens’ brother Mark Dickens 4. Dickens’ sister-in-law Mary Hogarth   **What were the poor laws?**   1. Laws to give welfare to poor people 2. Laws to prevent murder with the death penalty 3. Laws to prevent thievery with jail sentences 4. Laws to create workhouses with terrible conditions to discourage poverty   **What happened to Dickens as a child?**   1. His father was elected Prime Minister and he went to Westminster 2. His father was jailed for debt and he went to work in a factory 3. His father was hung for murder and he went to prison 4. His father was jailed for street robbery and he became a chimney sweep   **Which words best describe 19th century Victorian London?**   1. Dangerous, crowded, filthy 2. Violent, murderous, insane 3. Clean, healthy and safe 4. Happy, wealthy and wise   **Malthus believed…**   1. We can’t improve our lives if the population increases 2. We can’t improve our lives until the population increases 3. We can’t improve our lives unless we earn more money 4. We can’t improve our lives unless we do more for charity |

**Summary of Stave Three: The Second of the Three Spirits**

Scrooge wakes before 1am and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ waits for the next Ghost. The Ghost of Christmas \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ appears in the next room, surrounded by Christmas \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and holding a torch of fire. They visit scenes around the city where the weather is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, but people are full of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. There is a sense of excess and celebrations in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ part of the city. People who can’t afford their own \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ take their Christmas meals to be cooked at the \_\_\_\_\_\_\_\_\_\_ and the Ghost sprinkles incense on these people and their food. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ questions the reasons for closing everything on Sundays.

The ghost takes Scrooge to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ home where they have made an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to make Christmas \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The family enjoy their meal even though it isn’t enough for them. The family raise a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Scrooge as the employer whose \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ has paid for their Christmas feast. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ finds this difficult and it’s clear she doesn’t like or respect Scrooge.

The Ghost takes Scrooge to see a wide variety of people and places where \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is celebrated. The tour ends at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ house: he and his family are having \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at Christmas. They discuss Scrooge, and decide the only person he \_\_\_\_\_\_\_\_\_\_\_\_\_ by being so \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is himself. Scrooge \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in with the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ they play although they cannot see or hear him.

The Ghost shows \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ two children called Ignorance and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. He claims they have been created by the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in which Scrooge lives. The Ghost says both are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, but \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is more dangerous than Want. At the end of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the Ghost \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and the next visitor appears.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***Fred’s*** | ***fun*** | ***harms*** | ***toast*** | ***joy*** |
| ***games*** | ***baker*** | ***Scrooge*** | ***mean*** | ***stave*** |
| ***bad*** | ***ovens*** | ***wealthy*** | ***Cratchits’*** | ***Mrs Cratchit*** |
| ***food*** | ***fearfully*** | ***effort*** | ***Christmas*** | ***money*** |
| ***Scrooge*** | ***want*** | ***bad*** | ***joins*** | ***society*** |
| ***honour*** | ***disappears*** | ***ignorance*** | ***Present*** | ***special*** |

**AO3 Context: Father Christmas**

**Close your eyes and think of Father Christmas. What do you see? A jolly, fat man, with rosy red cheeks, a fluffy white beard and a red suit? Well close your eyes again and try and imagine him with a green suit rather than red...**

Difficult maybe, but that is how the British Father Christmas should be dressed. In the 1930s a certain American soft drinks company decided Santa should be dressed in red as part of a marketing campaign and that has stuck.

There are many stories and legends about pagan winter festivals which include a 'Father Christmas' type figure, all of which have become part of the modern version. It's likely he represented the coming of spring and wore a long green hooded cloak and a wreath of holly, ivy or mistletoe and had the ability to make people happier during the long winter months. Often, he would sit near the fire and be given something to eat and drink. By being kind to him, people thought they would receive something good in return such as a mild winter.

**Do you think the Ghost of Christmas Present is supposed to represent Father Christmas? Find as many links as you can…**

[](http://www.bing.com/images/search?q=horn+of+plenty&view=detailv2&adlt=strict&id=11B072717B776B5CD04F5E76903A11290C7616F7&selectedIndex=147&ccid=nVTZ19AG&simid=608005063610862703&thid=OIP.M9d54d9d7d006150e5842bc9b7325e737o0)The **cornucopia** or **horn of plenty** is a symbol of abundance and nourishment, commonly a large horn-shaped container overflowing with food, flowers or nuts. It is particularly associated with the Thanksgiving holiday in North America.

**Exam Practice AO1, AO2, AO3: The Ghost of Christmas Present**

It was his own room. There was no doubt about that. But it had undergone a surprising transformation. The walls and ceiling were so hung with living green, that it looked a perfect grove; from every part of which, bright gleaming berries glistened. The crisp leaves of holly, mistletoe, and ivy reflected back the light, as if so many little mirrors had been scattered there; and such a mighty blaze went roaring up the chimney, as that dull petrification of a hearth had never known in Scrooge's time, or Marley's, or for many and many a winter season gone. Heaped up on the floor, to form a kind of throne, were turkeys, geese, game, poultry, brawn, great joints of meat, sucking-pigs, long wreaths of sausages, mince-pies, plum-puddings, barrels of oysters, red-hot chestnuts, cherry-cheeked apples, juicy oranges, luscious pears, immense twelfth-cakes, and seething bowls of punch, that made the chamber dim with their delicious steam. In easy state upon this couch, there sat a jolly Giant, glorious to see, who bore a glowing torch, in shape not unlike Plenty's horn, and held it up, high up, to shed its light on Scrooge, as he came peeping round the door.

`Come in.' exclaimed the Ghost. `Come in, and know me better, man.'

Scrooge entered timidly, and hung his head before this Spirit. He was not the dogged Scrooge he had been; and though the Spirit's eyes were clear and kind, he did not like to meet them.

`I am the Ghost of Christmas Present,' said the Spirit. `Look upon me.'

Scrooge reverently did so. It was clothed in one simple green robe, or mantle, bordered with white fur. This garment hung so loosely on the figure, that its capacious breast was bare, as if disdaining to be warded or concealed by any artifice. Its feet, observable beneath the ample folds of the garment, were also bare; and on its head it wore no other covering than a holly wreath, set here and there with shining icicles. Its dark brown curls were long and free; free as its genial face, its sparkling eye, its open hand, its cheery voice, its unconstrained demeanour, and its joyful air. Girded round its middle was an antique scabbard; but no sword was in it, and the ancient sheath was eaten up with rust.

`You have never seen the like of me before.' exclaimed the Spirit.

`Never,' Scrooge made answer to it.

`Have never walked forth with the younger members of my family; meaning (for I am very young) my elder brothers born in these later years.' pursued the Phantom.

`I don't think I have,' said Scrooge. `I am afraid I have not. Have you had many brothers, Spirit.'

`More than eighteen hundred,' said the Ghost.

`A tremendous family to provide for.' muttered Scrooge.

The Ghost of Christmas Present rose.

`Spirit,' said Scrooge submissively,' conduct me where you will. I went forth last night on compulsion, and I learnt a lesson which is working now. To-night, if you have aught to teach me, let me profit by it.'

`Touch my robe.'

Scrooge did as he was told, and held it fast.

|  |  |  |
| --- | --- | --- |
| **Who is the Ghost of Christmas Present?** | | |
| **How does the writer achieve it?**  🡪 Identify a technique/ use of language  🡪 Use a quotation | **Why is it effective?**  🡪 Link to the actual words used  🡪 What does it make you feel/do?  🡪 What are the connotations?  🡪 Does it have an emotional impact? | **Context**  🡪 Can you link this episode to life in Victorian England or Dickens’ interests?  🡪 Can you link the character to Dickens’ life? |
| * Explain what happens in this scene. * Choose a micro-quotation from the text to describe the Ghost of Christmas Present. * Re-phrase the question as a statement, using your micro-quotation in it. * On the surface the word/phrase/technique ‘…’ means... * Yet, on a deeper level we can infer… * Perhaps, Dickens was referring to… | | |
| **Useful vocabulary:** | | |

**Creative Writing Practice: Language AO5 & AO6**

For, the people who were shovelling away on the housetops were jovial and full of glee; calling out to one another from the parapets, and now and then exchanging a facetious snowball -- better-natured missile far than many a wordy jest -- laughing heartily if it went right and not less heartily if it went wrong. The poulterers' shops were still half open, and the fruiterers' were radiant in their glory. There were great, round, round, pot-bellied baskets of chestnuts, shaped like the waistcoats of jolly old gentlemen, lolling at the doors, and tumbling out into the street in their apoplectic opulence. There were ruddy, brown-faced, broad-girthed Spanish Friars, and winking from their shelves in wanton slyness at the girls as they went by, and glanced demurely at the hung-up mistletoe. There were pears and apples, clustered high in blooming pyramids; there were bunches of grapes, made, in the shopkeepers' benevolence to dangle from conspicuous hooks, that people's mouths might water gratis as they passed; there were piles of filberts, mossy and brown, recalling, in their fragrance, ancient walks among the woods, and pleasant shufflings ankle deep through withered leaves; there were Norfolk Biffins, squab and swarthy, setting off the yellow of the oranges and lemons, and, in the great compactness of their juicy persons, urgently entreating and beseeching to be carried home in paper bags and eaten after dinner. The very gold and silver fish, set forth among these choice fruits in a bowl, though members of a dull and stagnant-blooded race, appeared to know that there was something going on; and, to a fish, went gasping round and round their little world in slow and passionless excitement.

**Dickens is a master at writing lists. How can we emulate him?**

**What are the rules for introducing a list with a colon?**

**How do you separate complicated items in a list?**

**How can you add detail to the items in your list?**

**Here a list of words which you must turn into a list which is properly punctuated and contains lots and lots of detail…**

***tree, baubles, candy canes, tinsel, lights, chocolates, angel, toy soldiers, bells, anything else…***

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

**Exam Practice AO1, AO2, AO3: The Cratchit Christmas**

Then up rose Mrs Cratchit, Cratchit's wife, dressed out but poorly in a twice-turned gown, but brave in ribbons, which are cheap and make a goodly show for sixpence; and she laid the cloth, assisted by Belinda Cratchit, second of her daughters, also brave in ribbons; while Master Peter Cratchit plunged a fork into the saucepan of potatoes, and getting the corners of his monstrous shirt collar (Bob's private property, conferred upon his son and heir in honour of the day) into his mouth, rejoiced to find himself so gallantly attired, and yearned to show his linen in the fashionable Parks. And now two smaller Cratchits, boy and girl, came tearing in, screaming that outside the baker's they had smelt the goose, and known it for their own; and basking in luxurious thoughts of sage and onion, these young Cratchits danced about the table, and exalted Master Peter Cratchit to the skies, while he (not proud, although his collars nearly choked him) blew the fire, until the slow potatoes bubbling up, knocked loudly at the saucepan-lid to be let out and peeled.

`What has ever got your precious father then.' said Mrs Cratchit. `And your brother, Tiny Tim. And Martha warn't as late last Christmas Day by half-an-hour.'

`Here's Martha, mother.' cried the two young Cratchits. `Hurrah. There's such a goose, Martha.'

`Why, bless your heart alive, my dear, how late you are.' said Mrs Cratchit, kissing her a dozen times, and taking off her shawl and bonnet for her with officious zeal.

`We'd a deal of work to finish up last night,' replied the girl,' and had to clear away this morning, mother.'

`Never mind so long as you are come,' said Mrs Cratchit. `Sit ye down before the fire, my dear, and have a warm, Lord bless ye.'

`No, no. There's father coming,' cried the two young Cratchits, who were everywhere at once. `Hide, Martha, hide.'

So Martha hid herself, and in came little Bob, the father, with at least three feet of comforter exclusive of the fringe, hanging down before him; and his threadbare clothes darned up and brushed, to look seasonable; and Tiny Tim upon his shoulder. Alas for Tiny Tim, he bore a little crutch, and had his limbs supported by an iron frame.

`Why, where's our Martha.' cried Bob Cratchit, looking round.

`Not coming,' said Mrs Cratchit.

Martha didn't like to see him disappointed, if it were only in joke; so she came out prematurely from behind the closet door, and ran into his arms, while the two young Cratchits hustled Tiny Tim, and bore him off into the wash-house, that he might hear the pudding singing in the copper.

`And how did little Tim behave. asked Mrs Cratchit, when she had rallied Bob on his credulity, and Bob had hugged his daughter to his heart's content.

`As good as gold,' said Bob,' and better. Somehow he gets thoughtful, sitting by himself so much, and thinks the strangest things you ever heard. He told me, coming home, that he hoped the people saw him in the church, because he was a cripple, and it might be pleasant to them to remember upon Christmas Day, who made lame beggars walk, and blind men see.'

Bob's voice was tremulous when he told them this, and trembled more when he said that Tiny Tim was growing strong and hearty.

His active little crutch was heard upon the floor, and back came Tiny Tim before another word was spoken, escorted by his brother and sister to his stool before the fire; and while Bob, turning up his cuffs -- as if, poor fellow, they were capable of being made more shabby -- compounded some hot mixture in a jug with gin and lemons, and stirred it round and round and put it on the hob to simmer; Master Peter, and the two ubiquitous young Cratchits went to fetch the goose, with which they soon returned in high procession.

Such a bustle ensued that you might have thought a goose the rarest of all birds; a feathered phenomenon, to which a black swan was a matter of course -- and in truth it was something very like it in that house. Mrs Cratchit made the gravy (ready beforehand in a little saucepan) hissing hot; Master Peter mashed the potatoes with incredible vigour; Miss Belinda sweetened up the apple-sauce; Martha dusted the hot plates; Bob took Tiny Tim beside him in a tiny corner at the table; the two young Cratchits set chairs for everybody, not forgetting themselves, and mounting guard upon their posts, crammed spoons into their mouths, lest they should shriek for goose before their turn came to be helped. At last the dishes were set on, and grace was said. It was succeeded by a breathless pause, as Mrs Cratchit, looking slowly all along the carving-knife, prepared to plunge it in the breast; but when she did, and when the long expected gush of stuffing issued forth, one murmur of delight arose all round the board, and even Tiny Tim, beat on the table with the handle of his knife, and feebly cried Hurrah.

There never was such a goose. Bob said he didn't believe there ever was such a goose cooked. Its tenderness and flavour, size and cheapness, were the themes of universal admiration. Eked out by apple-sauce and mashed potatoes, it was a sufficient dinner for the whole family; indeed, as Mrs Cratchit said with great delight (surveying one small atom of a bone upon the dish), they hadn't ate it all at last. Yet every one had had enough, and the youngest Cratchits in particular, were steeped in sage and onion to the eyebrows. But now, the plates being changed by Miss Belinda, Mrs Cratchit left the room alone -- too nervous to bear witnesses -- to take the pudding up and bring it in.

Suppose it should not be done enough. Suppose it should break in turning out. Suppose somebody should have got over the wall of the back-yard, and stolen it, while they were merry with the goose -- a supposition at which the two young Cratchits became livid. All sorts of horrors were supposed.

Hallo. A great deal of steam. The pudding was out of the copper. A smell like a washing-day. That was the cloth. A smell like an eating-house and a pastrycook's next door to each other, with a laundress's next door to that. That was the pudding. In half a minute Mrs Cratchit entered -- flushed, but smiling proudly -- with the pudding, like a speckled cannon-ball, so hard and firm, blazing in half of half-a-quartern of ignited brandy, and bedight with Christmas holly stuck into the top.

Oh, a wonderful pudding. Bob Cratchit said, and calmly too, that he regarded it as the greatest success achieved by Mrs Cratchit since their marriage. Mrs Cratchit said that now the weight was off her mind, she would confess she had had her doubts about the quantity of flour. Everybody had something to say about it, but nobody said or thought it was at all a small pudding for a large family. It would have been flat heresy to do so. Any Cratchit would have blushed to hint at such a thing.

At last the dinner was all done, the cloth was cleared, the hearth swept, and the fire made up. The compound in the jug being tasted, and considered perfect, apples and oranges were put upon the table, and a shovel-full of chestnuts on the fire. Then all the Cratchit family drew round the hearth, in what Bob Cratchit called a circle, meaning half a one; and at Bob Cratchit's elbow stood the family display of glass. Two tumblers, and a custard-cup without a handle.

These held the hot stuff from the jug, however, as well as golden goblets would have done; and Bob served it out with beaming looks, while the chestnuts on the fire sputtered and cracked noisily. Then Bob proposed:

`A Merry Christmas to us all, my dears. God bless us.'

`God bless us every one.' said Tiny Tim, the last of all.

He sat very close to his father's side upon his little stool. Bob held his withered little hand in his, as if he loved the child, and wished to keep him by his side, and dreaded that he might be taken from him.

`Spirit,' said Scrooge, with an interest he had never felt before, `tell me if Tiny Tim will live.'

`I see a vacant seat,' replied the Ghost, `in the poor chimney-corner, and a crutch without an owner, carefully preserved. If these shadows remain unaltered by the Future, the child will die.'

`No, no,' said Scrooge. `Oh, no, kind Spirit. say he will be spared.'

`If these shadows remain unaltered by the Future, none other of my race,' returned the Ghost, `will find him here. What then. If he be like to die, he had better do it, and decrease the surplus population.'

Scrooge hung his head to hear his own words quoted by the Spirit, and was overcome with penitence and grief. `Man,' said the Ghost, `if man you be in heart, not adamant, forbear that wicked cant until you have discovered What the surplus is, and Where it is. Will you decide what men shall live, what men shall die. It may be, that in the sight of Heaven, you are more worthless and less fit to live than millions like this poor man's child. Oh God. to hear the Insect on the leaf pronouncing on the too much life among his hungry brothers in the dust.'

Scrooge bent before the Ghost's rebuke, and trembling cast his eyes upon the ground.

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| **How does Scrooge feel about the Cratchit’s Christmas?** | | |
| **How does the writer achieve it?**  🡪 Identify a technique/ use of language  🡪 Use a quotation | **Why is it effective?**  🡪 Link to the actual words used  🡪 What does it make you feel/do?  🡪 What are the connotations?  🡪 Does it have an emotional impact? | **Context**  🡪 Can you link this episode to life in Victorian England or Dickens’ interests?  🡪 Can you link the character to Dickens’ life? |
| * Explain what happens in this scene. * Choose a micro-quotation from the text to describe the Cratchit Christmas. * Use a longer quotation to show the Cratchit Christmas in more detail, focusing on Tiny Tim. * On the surface the word/phrase/technique ‘…’ means... * Yet, on a deeper level we can infer… * Choose a micro-quotation from the text to describe Scrooge’s feelings. * Use a longer quotation to show how Scrooge feels about the Cratchit Christmas. * On the surface the word/phrase/technique ‘…’ means... * Yet, on a deeper level we can infer… * Link this to a quote from earlier in the story and explain how Scrooge is changing. | | |
| **Useful vocabulary:** | | |

**Exam Practice AO1, AO2, AO3: Fred’s Christmas**

It was a great surprise to Scrooge to hear a hearty laugh. It was a much greater surprise to Scrooge to recognise it as his own nephew's and to find himself in a bright, dry, gleaming room, with the Spirit standing smiling by his side, and looking at that same nephew with approving affability.

`Ha, ha.' laughed Scrooge's nephew. `Ha, ha, ha.'

If you should happen, by any unlikely chance, to know a man more blest in a laugh than Scrooge's nephew, all I can say is, I should like to know him too. Introduce him to me, and I'll cultivate his acquaintance.

It is a fair, even-handed, noble adjustment of things, that while there is infection in disease and sorrow, there is nothing in the world so irresistibly contagious as laughter and good-humour. When Scrooge's nephew laughed in this way: holding his sides, rolling his head, and twisting his face into the most extravagant contortions: Scrooge's niece, by marriage, laughed as heartily as he. And their assembled friends being not a bit behindhand, roared out lustily.

`Ha, ha. Ha, ha, ha, ha.'

`He said Christmas was a humbug,' cried Scrooge's nephew. `He believed it too. He's a comical old fellow, that's the truth: and not so pleasant as he might be. However, his offences carry their own punishment, and I have nothing to say against him.'

`I'm sure he is very rich, Fred,' hinted Scrooge's niece. `At least you always tell me so.'

`What of that, my dear.' said Scrooge's nephew. `His wealth is of no use to him. He don't do any good with it. He don't make himself comfortable with it. He hasn't the satisfaction of thinking -- ha, ha, ha. -- that he is ever going to benefit us with it.'

`I have no patience with him,' observed Scrooge's niece. Scrooge's niece's sisters, and all the other ladies, expressed the same opinion.

`Oh, I have.' said Scrooge's nephew. `I am sorry for him; I couldn't be angry with him if I tried. Who suffers by his ill whims. Himself, always. Here, he takes it into his head to dislike us, and he won't come and dine with us. What's the consequence. He don't lose much of a dinner.'

`Indeed, I think he loses a very good dinner,' interrupted Scrooge's niece. Everybody else said the same.

`I was only going to say,' said Scrooge's nephew,' that the consequence of his taking a dislike to us, and not making merry with us, is, as I think, that he loses some pleasant moments, which could do him no harm. I am sure he loses pleasanter companions than he can find in his own thoughts, either in his mouldy old office, or his dusty chambers. I mean to give him the same chance every year, whether he likes it or not, for I pity him. He may rail at Christmas till he dies, but he can't help thinking better of it -- I defy him -- if he finds me going there, in good temper, year after year, and saying Uncle Scrooge, how are you. If it only puts him in the vein to leave his poor clerk fifty pounds, that's something; and I think I shook him yesterday.'

After tea. they had some music. For they were a musical family, and knew what they were about, when they sung a Glee or Catch, I can assure you. Scrooge's niece played well upon the harp; and played among other tunes a simple little air (a mere nothing: you might learn to whistle it in two minutes), which had been familiar to the child who fetched Scrooge from the boarding-school, as he had been reminded by the Ghost of Christmas Past. When this strain of music sounded, all the things that Ghost had shown him, came upon his mind; he softened more and more; and thought that if he could have listened to it often, years ago, he might have cultivated the kindnesses of life for his own happiness with his own hands, without resorting to the sexton's spade that buried Jacob Marley.

[…] Scrooge's niece was not one of the blind-man's buff party, but was made comfortable with a large chair and a footstool, in a snug corner, where the Ghost and Scrooge were close behind her. But she joined in the forfeits, and loved her love to admiration with all the letters of the alphabet. Likewise at the game of How, When, and Where, she was very great, and to the secret joy of Scrooge's nephew, beat her sisters hollow: though they were sharp girls too, as could have told you. There might have been twenty people there, young and old, but they all played, and so did Scrooge, for, wholly forgetting the interest he had in what was going on, that his voice made no sound in their ears, he sometimes came out with his guess quite loud, and very often guessed quite right, too; for the sharpest needle, best Whitechapel, warranted not to cut in the eye, was not sharper than Scrooge; blunt as he took it in his head to be.

The Ghost was greatly pleased to find him in this mood, and looked upon him with such favour, that he begged like a boy to be allowed to stay until the guests departed. But this the Spirit said could not be done.

`Here is a new game,' said Scrooge. `One half hour, Spirit, only one.'

It was a Game called Yes and No, where Scrooge's nephew had to think of something, and the rest must find out what; he only answering to their questions yes or no, as the case was. The brisk fire of questioning to which he was exposed, elicited from him that he was thinking of an animal, a live animal, rather a disagreeable animal, a savage animal, an animal that growled and grunted sometimes, and talked sometimes, and lived in London, and walked about the streets, and wasn't made a show of, and wasn't led by anybody, and didn't live in a menagerie, and was never killed in a market, and was not a horse, or an ass, or a cow, or a bull, or a tiger, or a dog, or a pig, or a cat, or a bear. At every fresh question that was put to him, this nephew burst into a fresh roar of laughter; and was so inexpressibly tickled, that he was obliged to get up off the sofa and stamp. At last the plump sister, falling into a similar state, cried out:

`I have found it out. I know what it is, Fred. I know what it is.'

`What is it.' cried Fred.

`It's your Uncle Scrooge.'

Which it certainly was. Admiration was the universal sentiment, though some objected that the reply to `Is it a bear.' ought to have been `Yes;' inasmuch as an answer in the negative was sufficient to have diverted their thoughts from Mr Scrooge, supposing they had ever had any tendency that way.

`He has given us plenty of merriment, I am sure,' said Fred,' and it would be ungrateful not to drink his health. Here is a glass of mulled wine ready to our hand at the moment; and I say, "Uncle Scrooge."'

`Well. Uncle Scrooge.' they cried.

`A Merry Christmas and a Happy New Year to the old man, whatever he is.' said Scrooge's nephew. `He wouldn't take it from me, but may he have it, nevertheless. Uncle Scrooge.'

Uncle Scrooge had imperceptibly become so gay and light of heart, that he would have pledged the unconscious company in return, and thanked them in an inaudible speech, if the Ghost had given him time. But the whole scene passed off in the breath of the last word spoken by his nephew; and he and the Spirit were again upon their travels.

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| **How does Scrooge feel about the Fred’s Christmas?** | | |
| **How does the writer achieve it?**  🡪 Identify a technique/ use of language  🡪 Use a quotation | **Why is it effective?**  🡪 Link to the actual words used  🡪 What does it make you feel/do?  🡪 What are the connotations?  🡪 Does it have an emotional impact? | **Context**  🡪 Can you link this episode to life in Victorian England or Dickens’ interests?  🡪 Can you link the character to Dickens’ life? |
| * Explain what happens in this scene. * Choose a micro-quotation from the text to describe Fred’s Christmas. * Use a longer quotation to show Fred’s Christmas in more detail. * On the surface the word/phrase/technique ‘…’ means... * Yet, on a deeper level we can infer… * Choose a micro-quotation from the text to describe Scrooge’s feelings. * Use a longer quotation to show how Scrooge feels about Fred’s Christmas. * On the surface the word/phrase/technique ‘…’ means... * Yet, on a deeper level we can infer… * Link this to a quote from earlier in the story and explain how Scrooge is changing. | | |
| **Useful vocabulary:** | | |

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| **How is the Ghost of Christmas Present represented?**   1. A jolly giant 2. A silent phantom 3. A small glowing man 4. An invisible spirit   **What is the Ghost of Christmas Present’s throne made of?**   1. Piles of holly and ivy 2. Piles of padlocks and cash boxes 3. Piles of Christmas gifts 4. Piles of delicious food | **Which words best describe 19th century Victorian London?**   1. Dangerous, crowded, filthy 2. Clean, healthy and safe 3. Happy, wealthy and wise 4. Violent, murderous, insane   **What were the poor laws?**   1. Laws to create workhouses 2. Laws to give welfare to poor people 3. Laws to prevent murder with the death penalty 4. Laws to prevent thievery with jail sentences |

**AO3 Context: The Workhouse and Want**

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| **An extract from Dickens’ account of life in the workhouse…**  This was the only preparation for our entering ‘the Foul wards’. They were in an old building squeezed away in a corner of a paved yard, detached from the more modern and spacious main body of the workhouse. They were in a building most monstrously behind the time and only accessible by steep and narrow staircases, infamously ill-adapted for the passage up-stairs of the sick or down-stairs of the dead.  In these miserable rooms, here on bedsteads, there on the floor, were women in every stage of distress and disease. One figure a little coiled up and turned away, as though it had turned its back on this world for ever; the uninterested face at once lead-coloured and yellow, looking passively upward from the pillow; the haggard mouth a little dropped, the hand outside the coverlet, so dull and indifferent, so light, and yet so heavy; these were on every pallet; but when I stopped beside a bed, and said ever so slight a word to the figure lying there, the ghost of the old character came into the face, and made the Foul ward as various as the fair world. No one appeared to care to live, but no one complained; all who could speak, said that as much was done for them as could be done there, that the attendance was kind and patient, that their suffering was very heavy, but they had nothing to ask for. The wretched rooms were as clean and sweet as it is possible for such rooms to be; they would become a pest-house in a single week, if they were ill-kept.  Now, I reasoned with myself, as I made my journey home again, concerning those Foul wards. They ought not to exist; no person of common decency and humanity can see them and doubt it. But what is this Union to do? The necessary alteration would cost several thousands of pounds; it has already to support three workhouses; its inhabitants work hard for their bare lives. |
| **How does Dickens use language to show his disgust at the conditions in the Foul Wards?** |

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| **An extract from Oliver Twist by Dickens…**  The room in which the boys were fed, was a large stone hall, with a copper at one end: out of which the master, dressed in an apron for the purpose, and assisted by one or two women, ladled the gruel at mealtimes. Of this festive composition each boy had one porringer, and no more--except on occasions of great public rejoicing, when he had two ounces and a quarter of bread besides.  The bowls never wanted washing. The boys polished them with their spoons till they shone again; and when they had performed this operation (which never took very long, the spoons being nearly as large as the bowls), they would sit staring at the copper, with such eager eyes, as if they could have devoured the very bricks of which it was composed; employing themselves, meanwhile, in sucking their fingers most assiduously, with the view of catching up any stray splashes of gruel that might have been cast thereon. Boys have generally excellent appetites. Oliver Twist and his companions suffered the tortures of slow starvation for three months: at last they got so voracious and wild with hunger, that one boy, who was tall for his age, and hadn't been used to that sort of thing (for his father had kept a small cook-shop), hinted darkly to his companions, that unless he had another basin of gruel per diem, he was afraid he might some night happen to eat the boy who slept next him, who happened to be a weakly youth of tender age. He had a wild, hungry eye; and they implicitly believed him. A council was held; lots were cast who should walk up to the master after supper that evening, and ask for more; and it fell to Oliver Twist. |
| **How does Dickens use language to show the suffering of Oliver Twist??** |

**Extension: how did Dickens’ real life experience affect his writing?**

**Exam Practice AO1, AO2, AO3: Ignorance and Want**

Much they saw, and far they went, and many homes they visited, but always with a happy end. The Spirit stood beside sick beds, and they were cheerful; on foreign lands, and they were close at home; by struggling men, and they were patient in their greater hope; by poverty, and it was rich. In almshouse, hospital, and jail, in misery's every refuge, where vain man in his little brief authority had not made fast the door and barred the Spirit out, he left his blessing, and taught Scrooge his precepts.

It was a long night, if it were only a night; but Scrooge had his doubts of this, because the Christmas Holidays appeared to be condensed into the space of time they passed together. It was strange, too, that while Scrooge remained unaltered in his outward form, the Ghost grew older, clearly older. Scrooge had observed this change, but never spoke of it, until they left a children's Twelfth Night party, when, looking at the Spirit as they stood together in an open place, he noticed that its hair was grey.

`Are spirits' lives so short.' asked Scrooge.

`My life upon this globe, is very brief,' replied the Ghost. `It ends to-night.'

The chimes were ringing the three quarters past eleven at that moment.

`Forgive me if I am not justified in what I ask,' said Scrooge, looking intently at the Spirit's robe,' but I see something strange, and not belonging to yourself, protruding from your skirts. Is it a foot or a claw.'

`It might be a claw, for the flesh there is upon it,' was the Spirit's sorrowful reply. `Look here.' From the foldings of its robe, it brought two children; wretched, abject, frightful, hideous, miserable. They knelt down at its feet, and clung upon the outside of its garment.

**They were a boy and a girl. Yellow, meagre, ragged, scowling, wolfish; but prostrate, too, in their humility. Where graceful youth should have filled their features out, and touched them with its freshest tints, a stale and shrivelled hand, like that of age, had pinched, and twisted them, and pulled them into shreds. Where angels might have sat enthroned, devils lurked, and glared out menacing. No change, no degradation, no perversion of humanity, in any grade, through all the mysteries of wonderful creation, has monsters half so horrible and dread.**

Scrooge started back, appalled. Having them shown to him in this way, he tried to say they were fine children, but the words choked themselves, rather than be parties to a lie of such enormous magnitude. `Spirit, are they yours?' Scrooge could say no more.

`They are Man's,' said the Spirit, looking down upon them. `And they cling to me, appealing from their fathers. This boy is Ignorance. This girl is Want. Beware them both, and all of their degree, but most of all beware this boy, for on his brow I see that written which is Doom, unless the writing be erased. Deny it.' cried the Spirit, stretching out its hand towards the city. `Slander those who tell it ye. Admit it for your factious purposes, and make it worse. And abide the end.'

`Have they no refuge or resource.' cried Scrooge.

`Are there no prisons.' said the Spirit, turning on him for the last time with his own words. `Are there no workhouses.' The bell struck twelve.

Scrooge looked about him for the Ghost, and saw it not.

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| **How does Dickens create the characters of Ignorance and Want?** | | |
| **How does the writer achieve it?**  🡪 Identify a technique/ use of language  🡪 Use a quotation | **Why is it effective?**  🡪 Link to the actual words used  🡪 What does it make you feel/do?  🡪 What are the connotations?  🡪 Does it have an emotional impact? | **Context**  🡪 Can you link this episode to life in Victorian England or Dickens’ interests?  🡪 Can you link the character to Dickens’ life? |
| * Explain what happens in this scene. * Choose a micro-quotation from the text to describe Fred’s Christmas. * Use a longer quotation to show Fred’s Christmas in more detail. * On the surface the word/phrase/technique ‘…’ means... * Yet, on a deeper level we can infer… * Link this to a quote from earlier in the story and explain how Scrooge is changing. | | |
| **Useful vocabulary:** | | |

**AO3 Context: Dickens and Education**

Charles Dickens took an intense interest in education and particularly in those charities and institutions that catered for pauper children.  For Dickens, education had the potential to rescue working-class children from the ravages of industrialisation and from the dangers that lurked in the sprawling city.  The alarming growth of the city convinced people that urban life was having a damaging effect on both the poor’s physical and moral health.  This view was shared by Dickens who, after strolling through one [poverty](http://dickens.port.ac.uk/poverty/) stricken part of London, noted that the children:

*“are the very dregs of the population of the largest city in the world – human waifs and strays; the children of poverty, and misery and crime; in very many cases labouring under physical defects, such as bad sight or hearing; almost always stunted in growth, and bearing the stamp of ugliness and suffering on their features.  Generally born in dark alleys and backcourts, their playground has been the streets, where the wits of many have been prematurely sharpened at the expense of any moral they might have.  With minds and bodies destitute of proper nutriment, they are caught, as it were, by the Parish officers, like half-wild creatures…”*

Dickens formed his opinions on education through his frequent visits to working-class neighbourhoods, visiting schools and exploring the forms of education provided for local paupers.  These first hand experiences made good material for his journal *Household Words* and produced interesting material for his 1854 novel *Hard Times*.  For Dickens, a good education could be the saviour from ignorance, [poverty](http://dickens.port.ac.uk/poverty/) and [crime](http://dickens.port.ac.uk/crime/). Unfortunately, not many children were given access to a good education unless their parents were willing to pay for it.

**How did Dickens’ views on education influence his portrayal of Ignorance and Want?**

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| *…the cane was invariably used …Sometimes it was administered on the palm of the hand, but more generally upon any part of the body right and left. At times for more serious offences there was a kind of military or naval punishment used, not with the cat but with the birch. The boy was made to strip or at least lower his braces, let his trousers down and received his dose in the lower part of the back, or as it was regularly termed his “backside” and the Doctor was summoned to witness it.  Great solemnity was observed on these occasions…Two boys held each hand of the culprit, and he was pulled up tightly to one of those square wooden pillars, which support the Hall overhead…The disgrace of having to expose one’s person was the principal thing in the punishment…People believed in punishments in those days, and it was not an uncommon thing for a woman to ask a Master to punish her boy for an offence committed at home.* |

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| **A Christmas Carol So Far….** | |
| **Stave One**  **Scrooge is a solitary as an…**   1. A shrew 2. An oyster 3. A crab 4. A hermit   **What does Scrooge want to decrease?**   1. The surplus population 2. Joy in Christmas 3. The amount given to charity 4. Bob Cratchit’s wages   **What does Marley say was his ‘business’?**   1. Making profit 2. Charitable acts 3. Mankind   Helping Scrooge  **Stave Two**  **How does the Ghost of Christmas Past describe the young Scrooge?**   1. A solitary child, neglected by his friends 2. An evil child, neglected by his friends 3. A solitary child with no friends 4. A popular child with lots of friends   **What bad news does Belle give Scrooge?**   1. His mother has died 2. She is calling off their engagement 3. She is moving away 4. He has lost his job   **What is the first place the ghost takes Scrooge to visit?**   1. His grandmother’s kitchen 2. His first office 3. His boyhood schoolhouse 4. His college dorm room 5. His first pace of work | **Stave Three**  **How is the Ghost of Christmas Present represented?**   1. A jolly giant 2. A silent phantom 3. A small glowing man 4. An invisible spirit   **Who are the children under the Ghost of Christmas Present’s coat?**   1. Poor and Destitute 2. Hope and Charity 3. Ignorance and Want 4. Goodness and Light   **Which line does the Ghost of Christmas Present repeat to Scrooge?**   1. “Are there no prisons? Are there no workhouses?” 2. “Christmas? Bah humbug!” 3. “Decrease the surplus population.” 4. “You may be a bit of undigested beef.”   **Context**  Who might the Ghost of Christmas Present represent?   1. Father Christmas 2. Scrooge’s father 3. God 4. Jacob Marley   **Which words best describe 19th century Victorian London?**   1. Happy, wealthy and wise 2. Dangerous, crowded, filthy 3. Violent, murderous, insane 4. Clean, healthy and safe   **Malthus believed…**   1. We can’t improve our lives if the population increases 2. We can’t improve our lives until the population increases 3. We can’t improve our lives unless we earn more money 4. We can’t improve our lives unless we do more for charity |

**In the space below, create a timeline of the story so far…**

**Summary of Stave Four: The Last of the Spirits**

The phantom, a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ figure covered in a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hooded robe, approaches Scrooge. Scrooge involuntarily \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ before him and asks if he is the Ghost of Christmas Yet to Come. The phantom does not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and Scrooge \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in terror. Still reeling from the striking experiences with the last two spirits, Scrooge pleads with the ghost to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ his \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hopeful that he may \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of his deceased partner.

The ghost takes Scrooge to a series of strange places: the London Stock Exchange, where a group of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ discuss the death of a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ man; a dingy pawn shop in a London \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, where a group of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and shady characters sell some personal effects \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from a dead man; the dinner table of a poor family, where a husband and wife \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ relief at the death of an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ man to whom they owed money; and the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ household, where the family struggles to cope with the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Tiny Tim. Scrooge begs to know the identity of the dead man, frustrated in his attempts to understand the lesson of the silent ghost. Suddenly, he finds himself in a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ where the spirit points him toward a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dug grave. Scrooge approaches the grave and reads the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_: EBENEZER SCROOGE.

Appalled, Scrooge \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at the spirit and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ him to undo the events of his \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ vision. He promises to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Christmas from deep within his \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and to live by the moralizing lessons of Past, Present, and Future. The spirit's hand begins to tremble, and, as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ continues to cry out for mercy, the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ robe shrinks and collapses. Scrooge, again, finds himself returned to the relative \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of his own bed.

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| ***answer*** | ***safety*** | ***unforgiving*** | ***Cratchit*** | ***fate*** |
| ***Scrooge*** | ***menacing*** | ***inscription*** | ***express*** | ***share*** |
| ***churchyard*** | ***death*** | ***clutches*** | ***black*** | ***stolen*** |
| ***beggars*** | ***lesson*** | ***phantom’s*** | ***honour*** | ***heart*** |
| ***begs*** | ***businessmen*** | ***slum*** | ***nightmarish*** | ***headstone*** |
| ***kneels*** | ***avoid*** | ***squirms*** | ***rich*** | ***freshly*** |

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| **Scrooge is a solitary as an…**   1. A shrew 2. An oyster 3. A crab 4. A hermit   **What does Scrooge want to decrease?**   1. The surplus population 2. Joy in Christmas 3. The amount given to charity 4. Bob Cratchit’s wages   **How does the Ghost of Christmas Past describe the young Scrooge?**   1. A solitary child, neglected by his friends 2. An evil child, neglected by his friends 3. A solitary child with no friends 4. A popular child with lots of friends   **How is the Ghost of Christmas Present represented?**   1. A jolly giant 2. A silent phantom 3. A small glowing man 4. An invisible spirit   **Who are the children under the Ghost of Christmas Present’s coat?**   1. Poor and Destitute 2. Hope and Charity 3. Ignorance and Want 4. Goodness and Light   **Which line does the Ghost of Christmas Present repeat to Scrooge?**   1. “Are there no prisons? Are there no workhouses?” 2. “Christmas? Bah humbug!” 3. “Decrease the surplus population.” 4. “You may be a bit of undigested beef.”   **What does Marley say was his ‘business’?**   1. Making profit 2. Charitable acts 3. Mankind 4. Helping Scrooge | **How is the Ghost of Christmas Yet to Come represented?**   1. A jolly giant 2. A silent phantom 3. A small glowing man 4. An invisible spirit   **What would encourage the business man to attend Scrooge’s funeral?**   1. If he could spit on the grave 2. A free bar 3. A free lunch 4. A share of the will   **Why is Bob Cratchit so upset?**   1. He can’t afford to but Christmas presents 2. He isn’t allowed Christmas day off work 3. He’s been to visit Tiny Tim’s grave 4. He knows that Tiny Tim is dying   **Whose grave does the Ghost of Christmas Yet to Come show Scrooge?**   1. Ebeneneezer Scrooge’s 2. Jacob Marley’s 3. Bob Cratchit’s 4. Fezziwig’s   **Dickens believed education could…**   1. Solve all the problems in London society 2. Create problems in London society 3. Rescue working class children from poverty 4. Keep working class children in poverty   **Dickens believed the awful conditions in workhouses…**   1. “Ought not to exist” 2. “Ought to be encouraged” 3. “Were totally inevitable” 4. “Were a necessary deterrent”   **Malthus believed…**   1. We can’t improve our lives if the population increases 2. We can’t improve our lives until the population increases 3. We can’t improve our lives unless we earn more money 4. We can’t improve our lives unless we do more for charity |

**Mindmap this quotation…**

**“I wear the chains I forged in life.”**

**Exam Practice AO1, AO2, AO3: The Ghost of Christmas Yet to Come**

The Phantom slowly, gravely, silently approached. When it came, Scrooge bent down upon his knee; for in the very air through which this Spirit moved it seemed to scatter gloom and mystery.

It was shrouded in a deep black garment, which concealed its head, its face, its form, and left nothing of it visible save one outstretched hand. But for this it would have been difficult to detach its figure from the night, and separate it from the darkness by which it was surrounded.

He felt that it was tall and stately when it came beside him, and that its mysterious presence filled him with a solemn dread. He knew no more, for the Spirit neither spoke nor moved.

`I am in the presence of the Ghost of Christmas Yet To Come.' said Scrooge.

The Spirit answered not, but pointed onward with its hand.

`You are about to show me shadows of the things that have not happened, but will happen in the time before us,' Scrooge pursued. `Is that so, Spirit.'

The upper portion of the garment was contracted for an instant in its folds, as if the Spirit had inclined its head. That was the only answer he received.

Although well used to ghostly company by this time, Scrooge feared the silent shape so much that his legs trembled beneath him, and he found that he could hardly stand when he prepared to follow it. The Spirit pauses a moment, as observing his condition, and giving him time to recover.

But Scrooge was all the worse for this. It thrilled him with a vague uncertain horror, to know that behind the dusky shroud, there were ghostly eyes intently fixed upon him, while he, though he stretched his own to the utmost, could see nothing but a spectral hand and one great heap of black.

`Ghost of the Future.' he exclaimed,' I fear you more than any spectre I have seen. But as I know your purpose is to do me good, and as I hope to live to be another man from what I was, I am prepared to bear you company, and do it with a thankful heart. Will you not speak to me.'

It gave him no reply. The hand was pointed straight before them.

`Lead on.' said Scrooge. `Lead on. The night is waning fast, and it is precious time to me, I know. Lead on, Spirit.'

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| **How does Dickens create the character of The Ghost of Christmas Yet To Come?** | | |
| **How does the writer achieve it?**  🡪 Identify a technique/ use of language  🡪 Use a quotation | **Why is it effective?**  🡪 Link to the actual words used  🡪 What does it make you feel/do?  🡪 What are the connotations?  🡪 Does it have an emotional impact? | **Context**  🡪 Can you link this episode to life in Victorian England or Dickens’ interests?  🡪 Can you link the character to Dickens’ life? |
| * Explain what happens in this scene. * Choose a micro-quotation from the text to describe Fred’s Christmas. * Use a longer quotation to show Fred’s Christmas in more detail. * On the surface the word/phrase/technique ‘…’ means... * Yet, on a deeper level we can infer… * Link this to a quote from earlier in the story and explain how Scrooge is changing. | | |
| **Useful vocabulary:** | | |
| **Extension: how has Scrooge continued to change?** | | |

**Exam Practice AO1, AO2, AO3: The Business Men**

The Spirit stopped beside one little knot of business men. Observing that the hand was pointed to them, Scrooge advanced to listen to their talk.

`No,' said a great fat man with a monstrous chin,' I don't know much about it, either way. I only know he's dead.'

`When did he die?' inquired another.

`Last night, I believe.'

`Why, what was the matter with him?' asked a third, taking a vast quantity of snuff out of a very large snuff-box. `I thought he'd never die.'

`God knows,' said the first, with a yawn.

`What has he done with his money.' asked a red-faced.

`I haven't heard,' said the man with the large chin, yawning again. `Left it to his company, perhaps. He hasn't left it to me. That's all I know.'

This pleasantry was received with a general laugh.

`It's likely to be a very cheap funeral,' said the same speaker;' for upon my life I don't know of anybody to go to it. Suppose we make up a party and volunteer.'

`I don't mind going if a lunch is provided,' observed the gentleman with the excrescence on his nose. `But I must be fed, if I make one.'

Another laugh.

`Well, I am the most disinterested among you, after all,' said the first speaker,' for I never wear black gloves, and I never eat lunch. But I'll offer to go, if anybody else will. When I come to think of it, I'm not at all sure that I wasn't his most particular friend; for we used to stop and speak whenever we met. Bye, bye.'

Speakers and listeners strolled away, and mixed with other groups. Scrooge knew the men, and looked towards the Spirit for an explanation.

Not another word. That was their meeting, their conversation, and their parting.

[…]

Scrooge was at first inclined to be surprised that the Spirit should attach importance to conversations apparently so trivial; but feeling assured that they must have some hidden purpose, he set himself to consider what it was likely to be. They could scarcely be supposed to have any bearing on the death of Jacob, his old partner, for that was Past, and this Ghost's province was the Future. Nor could he think of any one immediately connected with himself, to whom he could apply them. But nothing doubting that to whomsoever they applied they had some latent moral for his own improvement, he resolved to treasure up every word he heard, and everything he saw; and especially to observe the shadow of himself when it appeared. For he had an expectation that the conduct of his future self would give him the clue he missed, and would render the solution of these riddles easy.

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| **What lesson does Scrooge learn in this extract?** | | |
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| **Useful vocabulary:** | | |

**The Thieves**

`What do you call this.' said Joe. `Bed-curtains.'

`Ah.' returned the woman, laughing and leaning forward on her crossed arms. `Bed-curtains.'

`You don't mean to say you took them down, rings and all, with him lying there.' said Joe.

`Yes I do,' replied the woman. `Why not.'

`You were born to make your fortune,' said Joe,' and you'll certainly do it.'

`I certainly shan't hold my hand, when I can get anything in it by reaching it out, for the sake of such a man as he was, I promise you, Joe,' returned the woman coolly. `Don't drop that oil upon the blankets, now.'

`His blankets.' asked Joe.

`Whose else's do you think.' replied the woman. `He isn't likely to take cold without them, I dare say.'

`I hope he didn't die of any thing catching. Eh.' said old Joe, stopping in his work, and looking up.

`Don't you be afraid of that,' returned the woman. `I an't so fond of his company that I'd loiter about him for such things, if he did. Ah. you may look through that shirt till your eyes ache; but you won't find a hole in it, nor a threadbare place. It's the best he had, and a fine one too. They'd have wasted it, if it hadn't been for me.'

`What do you call wasting of it.' asked old Joe.

`Putting it on him to be buried in, to be sure,' replied the woman with a laugh. `Somebody was fool enough to do it, but I took it off again. If calico an't good enough for such a purpose, it isn't good enough for anything. It's quite as becoming to the body. He can't look uglier than he did in that one.'

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| **How do the thieves feel about Scrooge?** |
|  |

Scrooge listened to this dialogue in horror. As they sat grouped about their spoil, in the scanty light afforded by the old man's lamp, he viewed them with a detestation and disgust, which could hardly have been greater, though the demons, marketing the corpse itself.

`Ha, ha.' laughed the same woman, when old Joe, producing a flannel bag with money in it, told out their several gains upon the ground. `This is the end of it, you see. He frightened every one away from him when he was alive, to profit us when he was dead. Ha, ha, ha.'

`Spirit.' said Scrooge, shuddering from head to foot. `I see, I see. The case of this unhappy man might be my own. My life tends that way, now. Merciful Heaven, what is this.'

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| **How does Scrooge feel about the thieves?** |
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**Bob Cratchit**

Little Bob in his comforter -- he had need of it, poor fellow -- came in. His tea was ready for him on the hob, and they all tried who should help him to it most. Then the two young Cratchits got upon his knees and laid, each child a little cheek, against his face, as if they said,' Don't mind it, father. Don't be grieved.'

Bob was very cheerful with them, and spoke pleasantly to all the family. He looked at the work upon the table, and praised the industry and speed of Mrs Cratchit and the girls. They would be done long before Sunday, he said.

`Sunday. You went to-day, then, Robert.' said his wife.

`Yes, my dear,' returned Bob. `I wish you could have gone. It would have done you good to see how green a place it is. But you'll see it often. I promised him that I would walk there on a Sunday. My little, little child.' cried Bob. `My little child.'

He broke down all at once. He couldn't help it.

**Where do you think Bob has been? Why do you think he’s so upset?**

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**The Churchyard**

A churchyard. Here, then, the wretched man whose name he had now to learn, lay underneath the ground. It was a worthy place. Walled in by houses; overrun by grass and weeds, the growth of vegetation's death, not life; choked up with too much burying; fat with repleted appetite. A worthy place.

The Spirit stood among the graves, and pointed down to one. He advanced towards it trembling. The Phantom was exactly as it had been, but he dreaded that he saw new meaning in its solemn shape.

`Before I draw nearer to that stone to which you point,' said Scrooge, `answer me one question. Are these the shadows of the things that Will be, or are they shadows of things that May be, only.'

Still the Ghost pointed downward to the grave by which it stood.

`Men's courses will foreshadow certain ends, to which, if persevered in, they must lead,' said Scrooge. `But if the courses be departed from, the ends will change. Say it is thus with what you show me.'

The Spirit was immovable as ever. Scrooge crept towards it, trembling as he went; and following the finger, read upon the stone of the neglected grave his own name, Ebenezer Scrooge.

`Am I that man who lay upon the bed.' he cried, upon his knees.

The finger pointed from the grave to him, and back again.

`No, Spirit. Oh no, no.'

The finger still was there.

`Spirit.' he cried, tight clutching at its robe,' hear me. I am not the man I was. I will not be the man I must have been but for this intercourse. Why show me this, if I am past all hope.'

For the first time the hand appeared to shake.

`Good Spirit,' he pursued, as down upon the ground he fell before it:' Your nature intercedes for me, and pities me. Assure me that I yet may change these shadows you have shown me, by an altered life.'

The kind hand trembled.

`I will honour Christmas in my heart, and try to keep it all the year. I will live in the Past, the Present, and the Future. The Spirits of all Three shall strive within me. I will not shut out the lessons that they teach. Oh, tell me I may sponge away the writing on this stone.'

**Summary of Stave Five: The End of It**

Scrooge wakes to find himself back in bed, in his room, his face \_\_\_\_\_\_\_\_\_\_\_\_\_\_ with \_\_\_\_\_\_\_\_\_\_\_\_\_\_ He is so grateful to see everything, and to know that he has time ahead of him to make things right. He \_\_\_\_\_\_\_\_\_\_\_\_\_\_ out of bed and puts on his clothes and declares that he is “happy as an angel.” He \_\_\_\_\_\_\_\_\_\_\_\_\_\_ like he hasn’t laughed in years. He doesn’t even know how long he has been asleep or what has occurred here, but he feels like a \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

The church bells start chiming. Scrooge runs to the window and sees a beautifully clear, cold day. He shouts out to a young \_\_\_\_\_\_\_\_\_\_\_\_\_\_ on the street what day it is. The boy replies that it is Christmas Day. Scrooge is ecstatic not to have missed it. He asks the boy to go to the nearby \_\_\_\_\_\_\_\_\_\_\_\_\_\_ with the huge \_\_\_\_\_\_\_\_\_\_\_\_\_\_ turkey in the window and to buy it, and offers him half a crown if he comes back quickly. The grateful boy dashes off. As he waits for the turkey, he sees his door \_\_\_\_\_\_\_\_\_\_\_\_\_\_ again, and exclaims how thankful he is to it for showing him Jacob Marley’s face.

The turkey arrives and Scrooge \_\_\_\_\_\_\_\_\_\_\_\_\_\_ in sending it to the Cratchit house, paying everyone \_\_\_\_\_\_\_\_\_\_\_\_\_\_ for the job. He can’t stop chuckling, so much so that he has trouble shaving and dressing. He goes into the street and greets everybody\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Some even greet him back. He meets one of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ who had come to see him the day before and wishes him Merry Christmas. He tells the man that he knows that his \_\_\_\_\_\_\_\_\_\_\_\_\_\_ is not pleasant to him, but asks to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and gives him a \_\_\_\_\_\_\_\_\_\_\_\_\_\_ donation for the poor. He says he won't accept the man's surprised offer of thanks, but asks the gentleman to come and visit him.

All morning, Scrooge walks through the town, greeting and talking to people. Then he goes to his \_\_\_\_\_\_\_\_\_\_\_\_\_\_ house and summons up the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to knock. He is met by the housekeeper and asks kindly to come upstairs. He stuns everyone when he arrives and announces he has come to \_\_\_\_\_\_\_\_\_\_\_\_\_\_, but they rapidly make him feel at home, and he enjoys an evening that is just as wonderful as it was in the spirit’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

The next day, Scrooge goes to the\_\_\_\_\_\_\_\_\_\_\_\_\_\_, in the hope of catching Bob Cratchit coming in late. Sure enough, Cratchit arrives late, and Scrooge pretends to be his old self and \_\_\_\_\_\_\_\_\_\_\_\_\_\_ at him. He starts as if to punish \_\_\_\_\_\_\_\_\_\_\_\_\_\_, but then shocks \_\_\_\_\_\_\_\_\_\_\_\_\_\_ by telling him that he is going to raise his salary. He laughs with joy and promises to help Cratchit and his family.

The \_\_\_\_\_\_\_\_\_\_\_\_\_\_ ends by saying that Scrooge does all that he promises, and more. \_\_\_\_\_\_\_\_\_\_\_\_\_\_ survives and thrives. Scrooge is \_\_\_\_\_\_\_\_\_\_\_\_\_\_ with many, and it \_\_\_\_\_\_\_\_\_\_\_\_\_\_ bother him that some still remember and mistrust him because he was once such an old \_\_\_\_\_\_\_\_\_\_\_\_\_\_. He becomes known for his Christmas \_\_\_\_\_\_\_\_\_\_\_\_\_\_, and the story ends with Tiny Tim’s words, “God bless us, every one!”.

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| ***shop*** | ***narrator*** | ***large*** | ***handsomely*** | ***popular*** |
| ***wet*** | ***laughs*** | ***miser*** | ***doesn’t*** | ***gentlemen*** |
| ***dinner*** | ***vision*** | ***tears*** | ***Tiny Tim*** | ***growls*** |
| ***Bob*** | ***boy*** | ***baby*** | ***prize*** | ***name*** |
| ***Cratchit*** | ***delights*** | ***courage*** | ***jumps*** | ***office*** |
| ***forgiven*** | ***spirit*** | ***knocker*** | ***warmly*** | ***nephew’s*** |

**Extension: compose 10 questions you would ask the reformed Scrooge in an interview - questions about his trip down memory lane, his regrets, how he has changed etc.**

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| **AO1, AO2, AO3**  “As solitary as an oyster” | |
| **AO1, AO2, AO3**  “decrease the surplus population” | |
| **AO1, AO2, AO3**  “the shadows you have shown me here by an altered life” | |
| **How has Scrooge changed thanks to the ghosts’ visits?** | |
| **Stave One** | **Stave Five** |
| **Quotation One**  Oh! But he was a tight-fisted hand at the grind- stone, Scrooge! a squeezing, wrenching, grasping, scraping, clutching, covetous, old sinner! Hard and sharp as flint, from which no steel had ever struck out generous fire; secret, and self-contained, and solitary as an oyster. The cold within him froze his old features, nipped his pointed nose, shrivelled his cheek, stiffened his gait; made his eyes red, his thin lips blue; and spoke out shrewdly in his grating voice. A frosty rime was on his head, and on his eyebrows, and his wiry chin. He carried his own low temperature always about with him; he iced his office in the dogdays; and didn't thaw it one degree at Christmas. | **Quotation Two**  He dressed himself all in his best, and at last got out into the streets. The people were by this time pouring forth, as he had seen them with the Ghost of Christmas Present; and walking with his hands behind him, Scrooge regarded every one with a delighted smile. He looked so irresistibly pleasant, in a word, that three or four good-humoured fellows said,' Good morning, sir. A merry Christmas to you.' And Scrooge said often afterwards, that of all the blithe sounds he had ever heard, those were the blithest in his ears. |
| **Quotation Three**  Nobody ever stopped him in the street to say, with gladsome looks, `My dear Scrooge, how are you? When will you come to see me?' No beggars implored him to bestow a trifle, no children asked him what it was o'clock, no man or woman ever once in all his life inquired the way to such and such a place, of Scrooge. Even the blind men's dogs appeared to know him; and when they saw him coming on, would tug their owners into doorways and up courts; and then would wag their tails as though they said, `No eye at all is better than an evil eye, dark master!' | **Quotation Four**  He went to church, and walked about the streets, and watched the people hurrying to and fro, and patted children on the head, and questioned beggars, and looked down into the kitchens of houses, and up to the windows, and found that everything could yield him pleasure. He had never dreamed that any walk -- that anything -- could give him so much happiness. In the afternoon he turned his steps towards his nephew's house. |

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| **How has Scrooge changed thanks to the ghosts’ visits?** | | | |
| **How does the writer achieve it?**  🡪 Identify a technique/ use of language  🡪 Use a quotation | **Why is it effective?**  🡪 Link to the actual words used  🡪 What does it make you feel/do?  🡪 What are the connotations?  🡪 Does it have an emotional impact? | | **Context**  🡪 Can you link Old Major’s ideas to the real world?  🡪 Can you relate Old Major to Lenin? |
| 1. Explain what happens in quotation one. 2. Choose a micro-quotation from the quotation one to describe Scrooge. 3. Choose a longer quotation. 4. On the surface the word/phrase/technique ‘…’ means... 5. Yet, on a deeper level we can infer… 6. Scrooge changes by the end of the story… 7. Choose a micro-quotation from the quotation two to describe Scrooge. 8. Choose a longer quotation. 9. On the surface the word/phrase/technique ‘…’ means... 10. Yet, on a deeper level we can infer… | | 1. Explain what happens in quotation three. 2. Choose a micro-quotation from the quotation one to describe Scrooge. 3. Choose a longer quotation. 4. On the surface the word/phrase/technique ‘…’ means... 5. Yet, on a deeper level we can infer… 6. Scrooge changes by the end of the story… 7. Choose a micro-quotation from the quotation four to describe Scrooge. 8. Choose a longer quotation. 9. On the surface the word/phrase/technique ‘…’ means... 10. Yet, on a deeper level we can infer… 11. Explain the overall change in Scrooge 12. Perhaps, Dickens was hoping to… (link to context/purpose) | |
| **Useful vocabulary:** | | | |

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| **Dickens believed education could…**   1. Solve all the problems in London society 2. Create problems in London society 3. Rescue working class children from poverty 4. Keep working class children in poverty | **Malthus believed…**   1. We can’t improve our lives if the population increases 2. We can’t improve our lives until the population increases 3. We can’t improve our lives unless we earn more money 4. We can’t improve our lives unless we do more for charity | **Dickens believed the awful conditions in workhouses…**   1. “Ought not to exist” 2. “Ought to be encouraged” 3. “Were totally inevitable” 4. “Were a necessary deterrent” |
| **In less than thirty words, explain what happens the first time the charity collectors visit Scrooge…** | | |
| **Write down a quotation from that episode (think Malthus!)** | | |
| He had not gone far, when coming on towards him he beheld the portly gentleman, who had walked into his counting-house the day before, and said,' Scrooge and Marley's, I believe.' It sent a pang across his heart to think how this old gentleman would look upon him when they met; but he knew what path lay straight before him, and he took it.  `My dear sir,' said Scrooge, quickening his pace, and taking the old gentleman by both his hands. `How do you do. I hope you succeeded yesterday. It was very kind of you. A merry Christmas to you, sir.'  `Mr Scrooge.'  `Yes,' said Scrooge. `That is my name, and I fear it may not be pleasant to you. Allow me to ask your pardon. And will you have the goodness' -- here Scrooge whispered in his ear.  `Lord bless me.' cried the gentleman, as if his breath were taken away. `My dear Mr Scrooge, are you serious.'  `If you please,' said Scrooge. `Not a farthing less. A great many back-payments are included in it, I assure you. Will you do me that favour.'  `My dear sir,' said the other, shaking hands with him. `I don't know what to say to such munificence.'  `Don't say anything please,' retorted Scrooge. `Come and see me. Will you come and see me.'  `I will.' cried the old gentleman. And it was clear he meant to do it.  `Thank you,' said Scrooge. `I am much obliged to you. I thank you fifty times. Bless you.' | | |
| Why has Scrooge’s attitude to charity change? Try to think of 8 reasons!  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |

But he was early at the office next morning. Oh, he was early there. If he could only be there first, and catch Bob Cratchit coming late. That was the thing he had set his heart upon.

And he did it; yes, he did. The clock struck nine. No Bob. A quarter past. No Bob. He was full eighteen minutes and a half behind his time. Scrooge sat with his door wide open, that he might see him come into the Tank.

His hat was off, before he opened the door; his comforter too. He was on his stool in a jiffy; driving away with his pen, as if he were trying to overtake nine o'clock.

`Hallo.' growled Scrooge, in his accustomed voice, as near as he could feign it. `What do you mean by coming here at this time of day.'

`I am very sorry, sir,' said Bob. `I am behind my time.'

`You are.' repeated Scrooge. `Yes. I think you are. Step this way, sir, if you please.'

`It's only once a year, sir,' pleaded Bob, appearing from the Tank. `It shall not be repeated. I was making rather merry yesterday, sir.'

`Now, I'll tell you what, my friend,' said Scrooge,' I am not going to stand this sort of thing any longer. And therefore,' he continued, leaping from his stool, and giving Bob such a dig in the waistcoat that he staggered back into the Tank again;' and therefore I am about to raise your salary.'

Bob trembled, and got a little nearer to the ruler. He had a momentary idea of knocking Scrooge down with it, holding him, and calling to the people in the court for help and a strait-waistcoat.

`A merry Christmas, Bob,' said Scrooge, with an earnestness that could not be mistaken, as he clapped him on the back. `A merrier Christmas, Bob, my good fellow, than I have given you for many a year. I'll raise your salary, and endeavour to assist your struggling family, and we will discuss your affairs this very afternoon, over a Christmas bowl of smoking bishop, Bob. Make up the fires, and buy another coal-scuttle before you dot another i, Bob Cratchit.'

**How has this extract been structured to interest you as a reader?**

* what the writer focuses your attention on at the beginning
* how and why the writer changes this focus as the Source develops
* any other structural features that interest you.

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**Evaluation**

Scrooge was better than his word. He did it all, and infinitely more; and to Tiny Tim, who did not die, he was a second father. He became as good a friend, as good a master, and as good a man, as the good old city knew, or any other good old city, town, or borough, in the good old world. Some people laughed to see the alteration in him, but he let them laugh, and little heeded them; for he was wise enough to know that nothing ever happened on this globe, for good, at which some people did not have their fill of laughter in the outset; and knowing that such as these would be blind anyway, he thought it quite as well that they should wrinkle up their eyes in grins, as have the malady in less attractive forms. His own heart laughed: and that was quite enough for him.

He had no further intercourse with Spirits, but lived upon the Total Abstinence Principle, ever afterwards; and it was always said of him, that he knew how to keep Christmas well, if any man alive possessed the knowledge. May that be truly said of us, and all of us! And so, as Tiny Tim observed, God bless Us, Every One!

**Some critics have described Scrooge’s transformation as “unbelievable”. To what extent do you agree with this statement?**

You must include

* a quote from earlier in the story
* a quote from the extract above

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**Mind Map These Key Quotations**

**Annotate:**

Language analysis (techniques & word class)

Structural analysis (links to other scenes)

Multiple interpretations

Contextual links

Key vocab

**“as solitary as an oyster”**

**Themes:**

**Mind Map These Key Quotations**

**Annotate:**

Language analysis (techniques & word class)

Structural analysis (links to other scenes)

Multiple interpretations

Contextual links

Key vocab

**“if they would rather die they had better do it and decrease the surplus population”**

**Themes:**

**Mind Map These Key Quotations**

**Annotate:**

Language analysis (techniques & word class)

Structural analysis (links to other scenes)

Multiple interpretations

Contextual links

Key vocab

**“I wear the chain I forged in life”**

**Themes:**

**Mind Map These Key Quotations**

**Annotate:**

Language analysis (techniques & word class)

Structural analysis (links to other scenes)

Multiple interpretations

Contextual links

Key vocab

**“The happiness he gives is quite as great as if it cost a fortune”**

**Themes:**

**Mind Map These Key Quotations**

**Annotate:**

Language analysis (techniques & word class)

Structural analysis (links to other scenes)

Multiple interpretations

Contextual links

Key vocab

**“two children; wretched, abject, frightful, hideous, miserable”**

**Themes:**

**Mind Map These Key Quotations**

**Annotate:**

Language analysis (techniques & word class)

Structural analysis (links to other scenes)

Multiple interpretations

Contextual links

Key vocab

**“assure me that I may yet change the shadows you have shown me here by an altered life”**

**Themes:**

**Mind Map These Key Quotations**

**Annotate:**

Language analysis (techniques & word class)

Structural analysis (links to other scenes)

Multiple interpretations

Contextual links

Key vocab

**“he became as good a friend, as good a master, and as good a man, as the old city knew”**

**Themes:**